

UNOFFICIAL COPY



Doc#: 0622135082 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2006 11:05 AM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 301080440

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A VILLA PARK TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**KEIL W. JOHNSON AND MELISSA JOHNSON; HIS WIFE, AS TENANTS BY THE  
ENTIRETY**

**42 W. LOGAN LEMONT, IL. 60439**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of February, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0506903003**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

-----  
**LOT 98 IN TIMBERLINE 1, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 OF COUNTY CLERKS DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 22-30-207-002  
Witness hands and seals, July 28, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 28, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

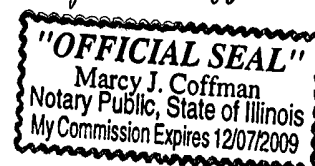
Debbie Smith, Vice President

**Please mail recorded document to:**

**KEIL W. JOHNSON  
42 W. LOGAN  
LEMONT, IL. 60439**

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public



*SH my*