UNOFFICIAL COPY SEZZI SETTING

Doc#: 0622135115 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/09/2006 12:31 PM Pg: 1 of 2

RECORDING RETURN TO: ATTORNEYS TITLE CO 33 NORTH DEARBORN 2ND FLOOR CHICAGO IV. 606 J2

Assessor's Property Tax Parcel 14-17-207-016-0000

Account Number 6895 2001391399

Property Address: 4602 NORTH RACINE 301 CHICAGO IL 60640

SATISFACTION OF MORTGAGE OR DEED OF TRUST

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge SANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 12-03-2004 Executed by Mortgagor(s) R1CHAFLD? MADURA to and in favor of Mortgagee BANK OF AMERICA N.A Filed of Record: In Book Page Document/Inst. No. 0500727220 Cabinet Drawer in the Recorder's Office of COOK County, Illinois on 01-07-2005. Property: SEE LEGAL ATTACHED Given: to secure a certain Promissory Note in the amount of \$61,500.00

The Corporation executing this instrument is the present holder of the above-described Deed of Trus or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 26 July $2\overline{006}$.

BANK OF AMERICA N.A

C. ELY, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 26 July 2006; by C. ELY of BANK OF AMERICA N.A An ASST. VICE PRESIDENT Corporation, on behalf of the corporation.

Notary Public

My Commission Expires:

PREPARED BY: A. GIBSON BANK OF AMERICA NA PO BOX 23500 NC4-105-01-32 GREENSBORO NC 27420

DIXIE L PRANKERD

Notary Public
Davidson County, NC

My Commission Expires April 16, 2011

STONY H

UNOFFICIAL COPY

UNIT 301 AND PARKING SPACES PU-7 AND PU-8 IN THE 4603 N. RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 249 AND 250 (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +27.98 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 249, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 249, A DISTANCE OF 32.60 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE 34.47 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 249, A DISTANCE OF 6.25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 8.88 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 249, A DISTANCE OF 6.25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 20.40 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE F SAID LOT 249, A DISTANCE OF 465 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 6.39 FEET TO A POINT ON THE EAST LINE OF SAID LOT 250, SAID POINT BEI'NC 27.95 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 250, THENCE SOUTH ALONG THE EAST LINE OF LOT 250, A DISTANCE OF 27.95 FEET TO THE SOUTHEAST CORNER OF SAID LOT 250, THENCE WEST ALONG THE SOUTH LINE OF LOTS 249 AND 250, A DISTANCE OF 80.10 FEET TO THE POINT OF BEGINNING) IN WILLIAM DEERING'S SURRENDEN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0326732042, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAXID# 14-17-207-016-0000
Madura County Clark's Office