

UNOFFICIAL COPY



Doc#: 0622242229 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2006 02:05 PM Pg: 1 of 2

**RECORDING REQUESTED**

**BY:**

LASALLE BANK NA  
ESTEL PEREZ  
4747 WEST IRVING PARK  
ROAD  
Chicago, IL 60641

**AND WHEN RECORDED**

**MAIL TO:**

LASALLE BANK NA  
COLLATERAL SERVICES  
4747 WEST IRVING PARK  
ROAD  
Chicago IL 60641

Loan Number: 20507301129569

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DERRICK L. ANDERSON AND JILL M. ANDERSON, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0421820000 Date of Note: 07/08/2004 Original Recording Date: 08/05/2004

Property Address: 1631 S MICHIGAN UT304 CHICAGO, IL 60616

Legal Description:

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY AND STATE ILLINOIS, TO-WIT: UNITS 304 AND P-2 AND SU14 ALL IN TANDEM UNITS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 (EXCEPT THE SOUTH 1.17 FEET THEREOF) IN CAROLYN P. CLARK'S SUBDIVISION OF THE SOUTH 177.6 FEET OF THE WEST 1/2 OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99549664, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1631 SOUTH MICHIGAN UNIT 304, CHICAGO, ILLINOIS 60616.**

Pin #: 17-22-302-051-1021

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/04/2006.

LASALLE BANK NA

== Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN  
DOCUMENTATION

State of UT

# UNOFFICIAL COPY

City/County of LOGAN }

This instrument was acknowledged before me on 08/04/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/13/2009

Resides in: LOGAN

Property of Cook County Clerk's Office

**COPY**

**COPY**  
**COPY**