

NOFFICIAL CO

GEORGE E. COLE® **LEGAL FORMS**

No. 808-REC March 2000

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a paricular purpose.
Monica Carsee, single, 1220 W.

Augusta, Chicago, IL 60622.

THE GRANTOR



Doc#; 0622246082 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

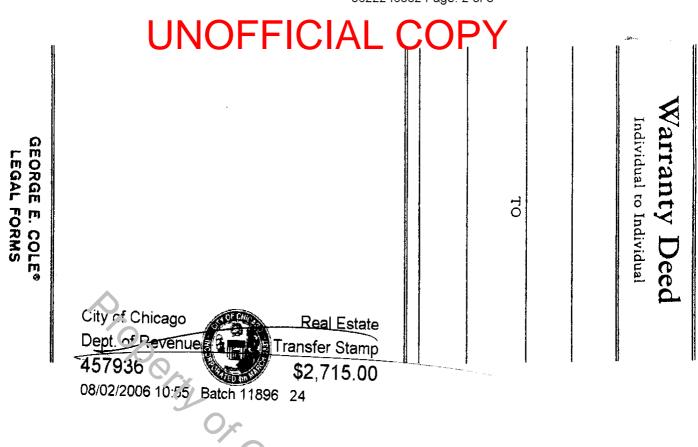
Cook County Recorder of Deeds Date: 08/10/2006 01:17 PM Pg: 1 of 3

Above Space for Recorder's use only

| • | |
|---|---|
| of the <u>City</u> of <u>Chicago</u> County of <u>Co</u> | ok State of Illinois for an |
| in consideration of 10.00 (\$10.00) and/no | DOLLARS, and other good |
| and valuable considerations | in hand paid |
| CONVEY s and WARRANT to | |
| Kurt L. Adams, single, 29407 S. Rt. 5 (Name and Address of | |
| the following described Real Estate situated in the County of | in the State of Illinois, to wit |
| Please see attached legal desc | ribtion hereto as Exhibit "A". |
| hereby releasing and waiving all rights under and by virtue of the Ho SUBJECT TO: convenants, conditions, and restrictions of record, Document No.(s); | omestead Exemption Laws of the State of Illinoise (ASS ARMSTO) ASS ARMST GENERAL THREE OF THE TENTON (ASS ARMST COMMENT OF THE TENTON (ASS ARMST COMME |
| ; and to General Taxes for and sub- | sequent years. |
| Permanent Real Estate Index Number(s): 17-05-417-025-1003 | |
| Address(es) of Real Estate: 825 N. May, Unit 3, Chicago | , IL 60622 |
| PLEASE Monica Carstea PRINT OR | h day of JULY , 20 06 AL) (SEAL) |
| TYPE NAME(S) BELOW SIGNATURE(S) (SE | AL)(SEAL) |

COOK COUNTY

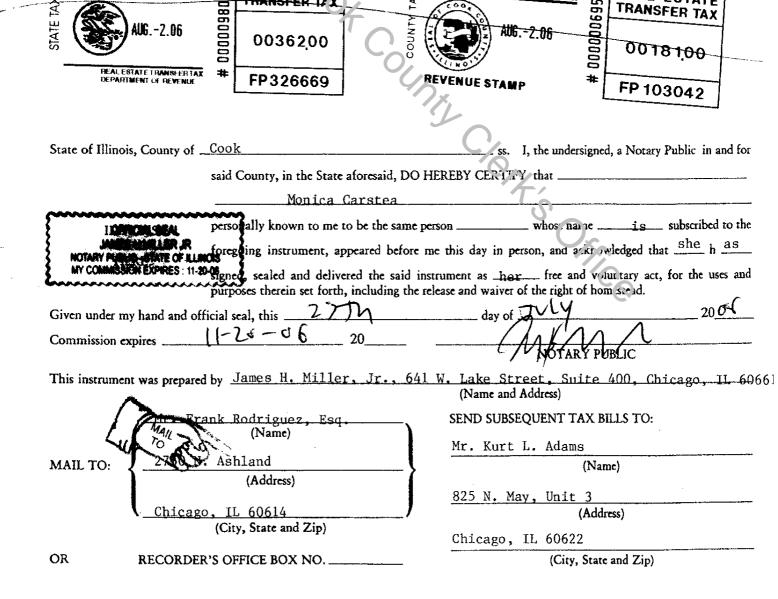
REAL ESTATE



REAL ESTATE

TRANSFER 1/ X

STATE OF ILLINOIS



0622246082 Page: 3 of 3

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EXHIBIT "A"

UNIT NO. 3 IN THE 825 NORTH MAY CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99568328, AS AMENDED FROM TIME TO TIME, IN THE WEST $\frac{1}{2}$ OF THE SCUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-025-1.

Of Cook County Clark's Office

Office

PIN: 17-05-417-025-1003