OFFICIAL COPY

Date: 07/19/06

Order Number:



Doc#: 0622249038 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2006 09:34 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE RECORDED DECEMBER 23, 2002 AS DOCUMENT NO. 0021427567 Iva. -CHLAPATY AND PAULA M. CHLAPATY, ALSO KNOWN AS DANE-CHLAPATY, TO CHARTER CO.

N.A., TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$185,000.00.

The Coop

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or an'y appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Rebecca Vega

Telephone No.: (847), 397-1300

State of Illinois County of

7/19/0 by Yes relieve This Instrument was acknowledged before me on

Insurance Company.

as Pofficer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commission expires on

Prepared by: Rebecca Vega

Address:

1990 E. ALĞONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Return to:

BOZANA BUSH 535 S. DRYDEN PL.

CRTOFRUS

ARLINGTON HEIGHTS, ILLINOIS 60005

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000403070 SC

STREET ADDRESS: 535 S. DRYDEN

CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY

TAX NUMBER: 03-32-233-011-0000

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 6 IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH FAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS

AGENT:

MORRIS MINUSKIN
21 S. BELMONT UNIT 1
ARLINGTON HEIGHTS, ILLINOIS 60/704

LEGALD