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GEORGE E. COLE® LEGAL FORMS

BELOW SIGNATURE(S) No. 808-REC May 1996

TICORL405070 RRANTY DEED

WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

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Doc#: 0622249039 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/10/2006 09:34 AM Pg: 1 of 2

Above Space for Recorder's use only THE GRANTORS MICHAEL A. CHLAPATY, divorced and not since remarried, and PAULA M. DANE, f/k/a PAULA M.DANE-CHLAPATY, divorced and not since remarried, of the Village of Actington Hteounty of Cook \_\_ State of Illinois Ten and no/100 (\$10.00) in consideration of \_\_\_\_ DOLLARS, and other good and valuable considerations in hand paid. CONVEY \_\_\_\_\_ and WARRANT \_ BOZANA BUSH, a single person 2560 Clarke Street, River Grove, 77 60171 (Name and Audiess of Grantee) Cook the following described Real Estate situated in the County of \_\_ \_\_\_\_\_ in the State of Illinois, to wit: LOT 14 IN BLOCK 6 IN ARLINGTON HEIGHTS PARK MAYOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NOPINEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. hereby releasing and waiving all rights under and by virtue of the Homestead Exemptic Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record, Document No.(s) \_\_; and to General Taxes for \_\_\_\_\_2005 \_ and subsequent years. Permanent Real Estate Index Number(s): 03-32-233-011-0000 Address(es) of Real Estate: 535 S. Dryden, Arlington Heights, IL 60005 1.9th pox 2006 Dated this July day of ィ(SEAL) MICHAEL A. CHLAPATY PAULA M. DANE PLEASE PRINT OR TYPE NAME(S) (SEAL)

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PAULA E DANE-CHLAPATY

## UNOFFICIAL ndividual to Individua GEORGE E. COLE LEGAL FORMS REAL ESTATE STATE OF ILLINOIS COOK COUNTY REAL ESTATE TRANSFER TAX AUG.-9.06 AUG.-9.06 0034000 0017000 ESTATE TRANSPER TAX FP 103043 DEPARTMENT OF REVENUE FP 103046 REVENUE STAMP Cook ss. I, the undersigned, a Notary Public in and for State of Illinois, County of \_ MICHAEL A. CHLAPATY said County, in the State aforesaid, DO HEREBY CERTIFY that and PAULA M. DANE, f/k/a PAULA M. DANE-CHLAPATY eronally known to me to be the same person \_s\_ whose name sare subscribed to the HENDARY Public, State 0 Hillustrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ ± h ey\_\_\_\_ My Commission Experigned, scaled and delivered the said instrument as \_their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homest ad. **XIX9** 2006 Given under my hand and official seal, this \_\_\_ Commission expires \_ This instrument was prepared by Morris D. Minuskin, Esq., 21 S. Belmont, Arlington Hts., IL 60004 (Name and Address) Mr. Christopher S. Koziol, Esq. SEND SUBSEQUENT TAX BILLS TO: (Name) Ms. Boz**q**na Bush 5710 N. Northwest Highway MAIL TO:

OR

RECORDER'S OFFICE BOX NO.

Chicago, IL

(Address)

(City, State and Zip)

60646

(Name)

535 S. Dryden

(Address)

Arlington Heights, IL 60005

(City, State and Zip)