

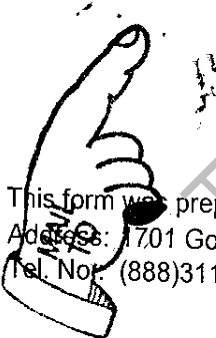
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The State of Illinois



Doc#: 0622249156 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/10/2006 01:23 PM Pg: 1 of 3

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005
7999-975918



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

a certain Mortgage dated 04/22/05, made and executed by
MICHAEL A. MARTINEZ A SINGLE MAN

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred twenty-one thousand three hundred fifty and 00/100 (\$ 221,350.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

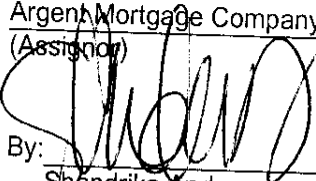
* 0512614231 on 5/6/05

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/27/2005.

Argent Mortgage Company, LLC
 (Assignor)

 By: 

 Shandrika Anderson - AGENT

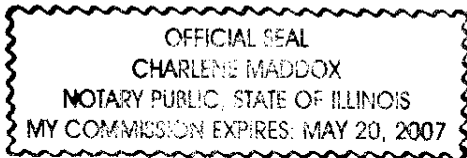
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

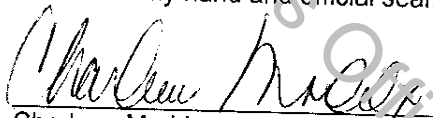
County of Cook

} ss.

On 04/27/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


 _____ (Seal)
 Charlene Maddox

Loan Number: 0075679670 - 9701

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LEGAL DESCRIPTION

Lot 1802 in Boardwalk Condominium as delineated on a survey of the following described real estate: Lots 1 to 3, 11 to 16 in C.U. Gordon's Addition to Chicago, said addition being a subdivision of Lots 5, 6, 23 and 24 and that part vacated School Trustees' Subdivision between said lots in School Trustee's Subdivision of fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 25120912 as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office