

UNOFFICIAL COPY



Doc#: 0622249158 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/10/2006 01:24 PM Pg: 1 of 4

Return To: Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005
NEW CENTURY MORTGAGE CORPORATION
~~18400 VON KARMAN, SUITE 1000~~
~~IRVINE, CA 92612~~

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001853422

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **September 23, 2004**
RYAN THOMPSON

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

(herein "Assignee"),
,
,
, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described
County, State of Illinois:

Parcel ID#: **20-27-430-013-0000**

Property Address: **7835 SOUTH LANGLEY AVENUE , CHICAGO, ILLINOIS 60619**

such Mortgage having been given to secure payment of **Twenty-Five Thousand and No/100**

(\$ **25,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

042790290 of the *10/05/04* Records of **COOK**

, at page

(or as No.
County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



Handwritten notes:
S-4
P-4
S-
m y
CE

UNOFFICIAL COPY

0001853422

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 30, 2004**

Witness

NEW CENTURY MORTGAGE CORPORATION
(Assignor)

Witness

By: _____
(Signature)

Magda Villanueva
A.V.P. \Shipping Manager

Attest **Erika Reyes**

Seal:



State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **September 30, 2004**
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Erika Reyes

Property of Cook County Clerk's Office

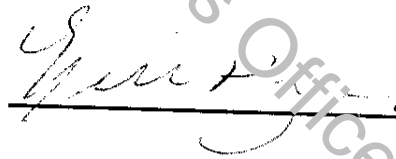
UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

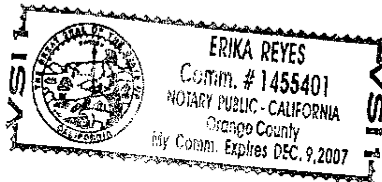
STATE OF CALIFORNIA
COUNTY OF ORANGE

On September 30, 2004 before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument they are persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Erika Reyes
COMMISSION # 1455401
COMMISSION EXPIRES:
December 9, 2007

UNOFFICIAL COPY
~~LEGAL DESCRIPTION RIDER~~



FILE NUMBER: 19947

LOT 35 IN BLOCK 15 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-27-430-013-0000

PROPERTY: 7835 S. LANGLEY AVENUE, CHICAGO, Cook County, IL, 60619

Property of Cook County Clerk's Office