

UNOFFICIAL COPY

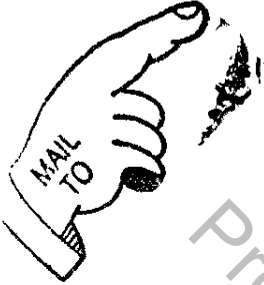
Recording Requested By:
Wilshire Credit Corporation

When Recorded Return To:

John Thomas
122 N Taylor Ave Apt 2n
Oak Park, IL 60302



Doc#: 0622249118 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2006 01:13 PM Pg: 1 of 3



SATISFACTION

Wilshire Credit Corp #:1612353 "Thomas" ID:508199681 Cook, IL
MERS #: 100176105081996814 VRU #: 888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN THOMAS, AN UNMARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
Dated: 08/29/2005 and Recorded 09/02/2005 as Instrument No. 0524554088 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 16-08-122-037-0000
Property Address: 122 N Taylor Ave Apt 2n, Oak Park, IL, 60302-2562

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation
On July 19, 2006

By: M. Patterson

MICHELLE PATTERSON ASSISTANT
SECRETARY

ACH-20060719-0018 ILCOOK COOK IL BAT: 7651 KXILSOM1

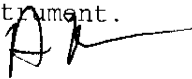
54
P-3
5-1-4
M-4
CE 0

UNOFFICIAL COPY

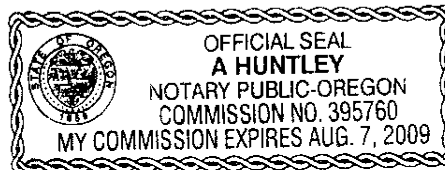
Page 2 Satisfaction

STATE OF Oregon
COUNTY OF Washington

ON July 19, 2006, before me, A HUNTLEY, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Michelle Patterson Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



A HUNTLEY
Notary Expires: 08/07/2009 #395760



(This area for notarial seal)

Prepared By: Colleen Thrall P.O. BOX 8517 Portland, OR 97207-8517

ACH-20060719-0018 ILCOOK COOK IL BAT: 7651/1 123 3 KYLSOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

LEGAL DESCRIPTION

UNIT 122-2-N AND PARKING SPACE AND STORAGE SPACE ALL IN TAYLOR LAKE CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OF THE LAKE TAYLOR LAKE CONDOMINIUM RECORDED 16TH DAY OF JUNE, 2005 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0516827080 OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 AND 19 IN BLOCK 35 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST ¼ OF SECTION 7 AND THE NORTHWEST ¼ OF SECTION 8 AND THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 8, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

[Handwritten signature]

Tax - 16-08-122-037-0000

Property of Cook County Clerk's Office