

UNOFFICIAL COPY

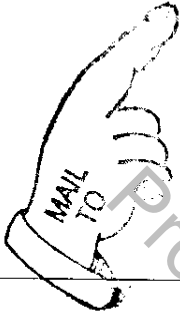
Recording Requested By:
Wilshire Credit Corporation

When Recorded Return To:

Sargon Badal
8044 Kenton Ave # 3
Skokie, IL 60076



Doc#: 0622249128 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2006 01:14 PM Pg: 1 of 3



SATISFACTION

Wilshire Credit Corp #:1481821 "Badal" ID:72167095 Cook, IL
MERS #: 1001752-0000279493-4 VP#: 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SARGON BADAL AN UNMARRIED MAN AND SHAMIRAM BADAL AN UNMARRIED MAN,

Original Mortgagee: .MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Dated: 10/28/2005 and Recorded 11/18/2005 as Instrument No. 0532248100 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-22-328-044

Property Address: 8044 Kenton Ave # 3, Skokie, IL, 60076-3148

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation
On July 18, 2006

By: *Michelle Patterson*

MICHELLE PATTERSON, ASSISTANT
SECRETARY

HKN-20060718-0027 ILCOOK COOK IL BAT: 7659 KXILSOM1


SY
P-2
5-1
MY
CD

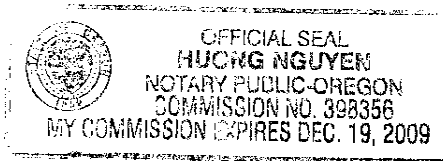
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Page 2 Satisfaction

STATE OF Oregon
COUNTY OF Washington

ON July 18, 2006, before me, Huong Nguyen, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Michelle Patterson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


HUONG NGUYEN
Notary Expires: 12/19/2009 #398356



(This area for notarial seal)

Prepared By: Colleen Thrall P.O. BOX 8517 Portland, OR 97207-8517
HKN-20060718-0027 ILCOOK COOK IL BAT: 7659 148 821 KXILSOM1

Property of Cook County Clerk's Office

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LAWYERS TITLE INSURANCE CORPORATION

LEGAL DESCRIPTION

FILE NO. 200505361 POLICY NO. G47-3376205

PARCEL 1: UNIT 8044-3 IN THE KENTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6, 7 AND 8 IN KELLY AND O'BRIEN'S "KENTON PARK" SUBDIVISION OF SUB-LOT 3 IN THE SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0420139071; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0420139071.

Property of Cook County Clerk's Office

SCHEDULE A
10/17/92

ALTA LOAN POLICY

THIS POLICY IS INVALID UNLESS THE COVER SHEET AND SCHEDULE B ARE ATTACHED