

# UNOFFICIAL COPY

MECHANIC'S LIEN:  
**CLAIM**

STATE OF ILLINOIS            }  
  }  
COUNTY OF Cook            }



Doc#: 0622250030 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2006 02:16 PM Pg: 1 of 4

PALATINE BUILDERS SUPPLY CO., INC.

**CLAIMANT**

-VS-

Madison Green, LLC  
LaSalle Bank, NA  
HTIZO, LTD.

**DEFENDANT(S)**

The claimant, **PALATINE BUILDERS SUPPLY CO., INC.** of Elk Grove Village, IL 60007, County of **Cook**, hereby files a claim for lien against **HTIZO, LTD.**, contractor of 3061 Landwehr Road , Northbrook, State of IL and **Madison Green, LLC** Chicago, IL 60607 {hereinafter referred to as "owner(s)"} and **LaSalle Bank, NA** Chicago, IL 60603 {hereinafter referred to as "lender(s)"} and states:

That on or about **02/13/2006**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address:    **19 N. Green Street Chicago, IL:**

A/K/A:            **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A:            **TAX # 17-08-450-026; 17-08-450-027-1045; 17-08-450-027-1043; 17-08-450-027-1044**

and **HTIZO, LTD.** was the owner's contractor for the improvement thereof. That on or about **02/13/2006**, said contractor made a subcontract with the claimant to provide **labor and material for installation of doors, frames and hardware** for and in said improvement, and that on or about **04/28/2006** the claimant completed thereunder all that was required to be done by said contract.



Box 10

410

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The following amounts are due on said contract:

Contract	\$22,175.00
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$4,500.00
 Total Balance Due .....	 \$17,675.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Seventeen Thousand Six Hundred Seventy-Five and no Tenths (\$17,675.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

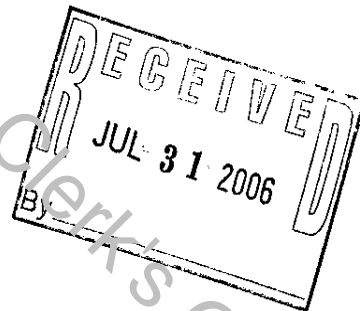
To the extent permitted by law all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

**PALATINE BUILDERS SUPPLY CO., INC.**

BY: [Signature]  
President

Prepared By:  
**PALATINE BUILDERS SUPPLY CO., INC.**  
2251 Nicholas Boulevard  
Elk Grove Village, IL 60007

VERIFICATION



State of Illinois

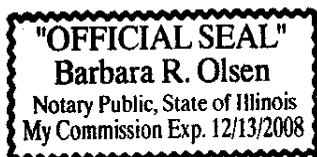
County of Cook

The affiant, Kathy Morrison, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X [Signature]  
President

Subscribed and sworn to  
before me this **July 26, 2006.**

[Signature]  
Notary Public's Signature



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## LEGAL DESCRIPTION:

### PARCEL 1:

THOSE PARTS OF THE FOLLOWING DESCRIBED TRACT OF LAND; THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 9 AND 10, EXCEPT THE EAST 5 FEET FALLING IN THE PUBLIC ALLEY IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE SOUTH 00 DEGREES, 06 MINUTES, 43 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, 41.15 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE FOLLOWING COURSES AND DISTANCES ALONG THE INTERIOR WALLS OF THE SOUTH COMMERCIAL PROPERTY; SOUTH 89 DEGREES, 59 MINUTES, 56 SECONDS EAST, 55.43 FEET; THENCE SOUTH 00 DEGREES, 07 MINUTES, 53 SECONDS EAST, 7.38 FEET; THENCE SOUTH 89 DEGREES, 26 MINUTES, 33 SECONDS EAST, 10.30 FEET; THENCE NORTH 00 DEGREES, 33 MINUTES, 27 SECONDS EAST, 0.17 FEET; THENCE SOUTH 89 DEGREES, 26 MINUTES, 33 SECONDS EAST, 8.61 FEET; THENCE NORTH 00 DEGREES, 07 MINUTES, 53 SECONDS WEST, 7.46 FEET; THENCE SOUTH 89 DEGREES, 27 MINUTES, 33 SECONDS EAST, 14.85 FEET; THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 7.24 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 07 SECONDS EAST, 6.90 FEET; THENCE NORTH 00 DEGREES, 02 MINUTES, 53 SECONDS EAST, 2.46 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 07 SECONDS EAST, 5.40 FEET; THENCE NORTH 00 DEGREES, 02 MINUTES, 53 SECONDS EAST, 5.02 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 07 SECONDS EAST, 13.04 FEET; THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 35.28 FEET; THENCE NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 6.98 FEET; THENCE NORTH 00 DEGREES, 02 MINUTES, 53 SECONDS EAST, 14.60 FEET; THENCE NORTH 89 DEGREES, 57 MINUTES, 07 SECONDS WEST, 5.00 FEET (TO POINT "C" FOR THE PURPOSE OF THIS LEGAL DESCRIPTION); THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 20.11 FEET; THENCE NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 16.85 FEET; THENCE CONTINUING NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 67.20 FEET (TO POINT "D" FOR THE PURPOSE OF THIS LEGAL DESCRIPTION); THENCE CONTINUING NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 8.28 FEET; THENCE SOUTH 00 DEGREES, 05 MINUTES, 13 SECONDS WEST, 7.64 FEET; THENCE SOUTH 89 DEGREES, 56 MINUTES, 18 SECONDS WEST, 7.37 FEET; THENCE NORTH 00 DEGREES, 09 MINUTES, 11 SECONDS EAST, 7.65 FEET; THENCE

NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 2.91 FEET, MORE OR LESS TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES, 06 MINUTES, 43 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, 40.62 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL LYING ABOVE AN ELEVATION OF 17.87 FEET (CITY OF CHICAGO DATUM) AND BELOW AN ELEVATION OF 30.17 FEET,

ALSO THAT PART OF THE AFORESAID TRACT BEGINNING AT AFORESAID POINT "D"; THENCE NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 8.28 FEET; THENCE SOUTH 00 DEGREES, 05 MINUTES, 13 SECONDS WEST, 7.64 FEET; THENCE SOUTH 89 DEGREES, 56 MINUTES, 18 SECONDS WEST, 7.37 FEET; THENCE NORTH 00 DEGREES, 09 MINUTES, 11 SECONDS EAST, 7.65 FEET; THENCE NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 2.91 FEET, MORE OR LESS, TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES, 06 MINUTES, 43 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 19.59 FEET; THENCE SOUTH 89 DEGREES, 54 MINUTES, 47 SECONDS EAST, 18.40 FEET; THENCE SOUTH 00 DEGREES, 18 MINUTES, 47 SECONDS EAST, 19.59 FEET, MORE OR LESS, TO POINT "D", ALL LYING ABOVE AN ELEVATION OF 14.60 FEET (CITY OF CHICAGO DATUM) AND BELOW AN ELEVATION OF 17.87 FEET;

ALSO EXCEPT THAT PART OF AFORESAID TRACT, BEGINNING AT THE AFORESAID POINT "C"; THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 20.11 FEET; THENCE 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 16.85 FEET; THENCE NORTH 00 DEGREES, 02 MINUTES, 53 SECONDS EAST, 20.41 FEET; THENCE 89 DEGREES, 32 MINUTES, 21 SECONDS EAST, 16.85 FEET; THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 0.19 FEET, MORE OR LESS, TO POINT "C", ALL LYING ABOVE AN ELEVATION OF 17.87 (CITY OF CHICAGO DATUM) AND BELOW AN ELEVATION OF 19.32 FEET, ALL IN COOK COUNTY, ILLINOIS.

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**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN SECTION 2.1 OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION AND RECIPROCAL EASEMENTS RECORDED NOVEMBER 23, 2004 AS DOCUMENT NO. 0432834101, IN, TO, UNDER, OVER, UPON, THROUGH AND ABOUT THE PART OF THE FOLLOWING DESCRIBED PREMISES DESCRIBED AS THE "CONDOMINIUM PARCEL" IN EXHIBIT B OF SAID DECLARATION:

THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 9 AND 10, EXCEPT THE EAST 5 FEET FALLING IN THE PUBLIC ALLEY IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

UNITS P-24, P-25 AND P-26 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0432834100, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

NONEXCLUSIVE RIGHT FOR THE BENEFIT OF PARCEL 3, TO USE THOSE PARTS OF THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0432834100, AS AMENDED, AS MAY BE REQUIRED FOR THE PURPOSE OF INGRESS AND EGRESS TO SAID PARCEL 3, AS SET FORTH IN SECTION 4.04 OF THE AFORESAID DECLARATION RECORDED AS DOCUMENT NO. 0432834100, AS AMENDED.

**PARCEL 5:**

PERPETUAL EASEMENT FOR LIGHT AND AIR RECORDED JUNE 23, 2003 AS DOCUMENT NO. 0317419162 AFFECTING THE SOUTHERLY 25 FEET OF THE NORTH 1/2 OF LOT 6 AND THE TERMS AND PROVISIONS CONTAINED THEREIN.