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RETURN TO: SMI/Wesley Hess

P.O. Box 540817 IL/COOK Houston, TX 77254-0817

465 2401

BORROWERS: GARCIA REYMUNDO AND A

PREPARED BY: JEAN NAPOLITANO FIRST AMERICAN TITLE LOSS MITIGATION TITLE SERVICES 3 FIRST AMERICAN WAY. 1ST FLOOR SANTA ANA, CA 92707



Doc#: 0622254041 Fee: \$26.50 Eugene "Gene" Moore HHSP Lee:\$10.00

Cook County Recorder of Deeds Date: 08/10/2006 11:14 AM Fg: 1 of 2

RECORD FIRST

Chase Loan No: 1606137577 FHA Loan No: 137-1796372

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

CHASE HOME FINANCE LLC. f/k/a CHASE MANHATTAN MORTGAGE CORPORATION whose address is 3415 VISION DR., COLUMBUS, OHIO 43219 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SECRETARY OF HOUSING AND URBAN DEVELOPMENT whose address is 451 7th Street, S.W., W. shington, D.C. 20410 ("Assignee"), and its successors and assigns, without recourse, the following:

- that certain Mortgage/Deet of Trust dated 7/3/2002, made and executed by 1. REYMUNDO GARCIA & DIANA AND OLIVIA AGUADO to and in favor of CHASE MANHATTAN MORTGAGE CORFORATION, to N/A, Trustee, and given to secure payment of \$108,202.00, which Mortgage is recorded 8/16/2002, as Instrument Number 0020901753 in Book 1106/0066, at Page 8 PGS, among the land records of COOK County, IL, as amended or modified (the "Nortgage"), which Mortgage secures that certain promissory note therein described.
- such other documents, agreements, instruments, and other collateral that evidence, 2. secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

Legal Description: LOT 2 IN BLOCK 205 IN THE OAKS UNIT NO. 1, BEING A 30'BDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26 AND PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966 AS DOCUMENT 19801128, IN COOK COUNTY, ILLINOIS.

Tax ID: 06-26-353-023

Property Address: 2052 ESSEX COURT, STREAMWOOD, IL 60107

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the _____ day of _____ A R R L ___, 200 ____

0622254041 Page: 2 of 2

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CHASE HOME FINANCE LLC. f/k/a **CHASE MANHATTAN MORTGAGE CORPORATION**

STACY L. KIRKENDALL

Vice President U212014

Title:

Witness: Name: Kurt Schmidt

Witness: _a

Lisa Urzykowski

STATE OF			0,	
COUNTY OF _	FRANKLIN	, } S.S.	Uhx.	
On APR	2 7 2006	before me,	Karen C.issinger	, Notary
Public, personally appeared STACY L. KIRKENDALL personally known to me (or				
proved to me on the basis of satisfactory evidence) to be the person(s) whose rame(s) is/are subscribed				
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their				
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the				

entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public:

My Commission Expires:



KAREN J. CRISSINGER NOTARY PUBLIC, STATE OF OHIO My Commission Expires Feb. 24, 2008

1606137577 - HUD

HUD6012005



GARCIA, REYMUNDO