## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 SAMIR KHAN (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0622255011 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/10/2006 09:17 AM Pg: 1 of 1

Loan# 1001486136

Š,

KDS#: 610623



## SATISFACTION OF MORTGAGE

NOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and cording information are below, does careby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LUIS M SANCHEZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Original Mortgagee: T.W.A. MORTGAGE CORP

Mortgage Dated: APRIL 05, 2005

Recorded on: APRIL 20, 2005 as Instrument No. 0517033090 in Book No. --- at Page No. ---

Property Address: 3033 N NEVA AVE, CHICAGO, IL 60534-0000

County of COOK, State of ILLINOIS

PIN# 13-30-110-034

Legal Description: THE SOUTH 1/2 OF LOT 2 (EXCEPT THE SOUTH 36 FEET THEREOF) IN CLIFTON'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 12, 2006

T.W.A. MORTGAGE CORP, BY NEW CENTURY MORTGAGE CORPORATION IT'S ATTORNEY-IN-FACT

By:

PAMELA RIGG, Vice President

State of County of

**CALIFORNIA ORANGE** 

On JULY 12, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared PAMELA RIGG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

Witness my hand and official seal.

MARK J. PHILLIPS Commission # 1575637 Notary Public - California Orange County Comm. Expires May 2, 2009