UNOFFICIAL COM

Recording Requested & Prepared By: LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

(LAND AM) MAURA HERNANDEZ

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

Doc#: 0622255105 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2006 12:28 PM Pg: 1 of 1

0097898514

RLS#: 644502



SATISFACTION OF MORTGAGE

NOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TARA SHELEGEDA, A MARRIED WOMAN Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Recorded on: JULY 10, 2006 as Instrument No. 0610104056 in Book No. --- at Page No. ---Mortgage Dated: MAY 24, 2006

Property Address: 852 N RICHMOND ST, CHICAGO L. 00622-0000

County of COOK, State of ILLINOIS

Legal Description: LOT 17 IN HUMBOLDT PARK SUBDIVISION BEING A SUBDIVISION OF LOTS 7 AND 24 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 18 INCLUSIVE AND LOTS 30 TO 40 INCLUSIVE IN BLOCK 2 ALL IN B.B. WILEY'S SUBDIVISION OF BLOCK 8 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUT FORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 19, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By:

CONNOR, ASSISTANT VICE PRESIDENT KEVIN

State of

CALIFORNIA ORANGE

On JULY 19, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOK personally County of known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

iris B. Jenkins Comm. # 1449616 IOTARY PUBLIC CALIFORNIA U Orange County
Comm. Expires Nov. 4, 2007