

UNOFFICIAL COPY



Doc#: 0622202235 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2006 01:50 PM Pg: 1 of 3

0622202235

3073

PREPARED BY AND WHEN RECORDED RETURN TO:  
CITI MORTGAGE, INC. DOC PROC  
1000 TECHNOLOGY DRIVE MS904  
OFALLON, MO 63368-2240

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 32116  
INVESTOR LOAN NO. 002003770618

Date: JULY 26, 2006

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
CITI MORTGAGE, INC.,

CITI MORTGAGE, INC. Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated JULY 26, 2006 executed by  
JOONGMAN MA AND MEEHWA MA, HUSBAND AND WIFE

as Mortgagor, to BANCGROUP MORTGAGE CORPORATION  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number 0622202235  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
TWO HUNDRED TWENTY-ONE THOUSAND FIVE HUNDRED AND 00/100  
DOLLARS, with interest thereon from JULY 26, 2006,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By [Signature]  
DANIEL J. ROGERS  
Its: PRESIDENT

By \_\_\_\_\_  
Its: \_\_\_\_\_

3

ILASS  
AEG Search  
33 N. Dearborn  
#650  
Chicago, Illinois 60602

# UNOFFICIAL COPY

## Legal Description:

Parcel 1: Unit 411 in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document Number 0615634000, and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-23 and Storage Space S-23.

Commonly known as: 455 Wood Street, Unit 411, Palatine, IL 60067

Permanent Index Numbers: 02-15-303-008-0000  
02-15-303-009-0000,  
02-15-303-018-0000,  
02-15-303-019-0000,  
02-15-303-020-0000,  
02-15-303-021-0000  
02-15-303-044-0000, and  
02-15-303-048-0000.

Mortgagor also hereby grants to the mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

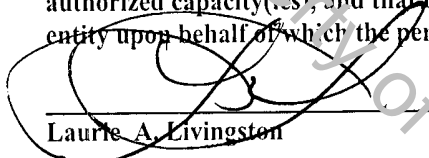
This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.

# UNOFFICIAL COPY

STATE OF ILLINOIS }

COUNTY OF LAKE }

On this 27TH day of JULY 2006 , before me a Notary Public within and for said County , personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Laurie A. Livingston

My commission Expires 03-01-10



Cook County Clerk's Office