

# UNOFFICIAL COPY



Doc#: 0622205280 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2008 03:10 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
CITI MORTGAGE, INC. DOC PROC  
1000 TECHNOLOGY DRIVE MS904  
OFALLON, MO 63368-2240

## ASSIGNMENT OF MORTGAGE

### By Corporation or Partnership

LOAN NO. 69246  
INVESTOR LOAN NO. 00203689037

Date: JULY 26, 2006

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**CITI MORTGAGE, INC.,**

**CITI MORTGAGE, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JULY 26, 2006** executed by  
**TRICIA A. LETRERO, AN UNMARRIED PERSON**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0622205279  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **(COOK)** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED FORTY-NINE THOUSAND THREE HUNDRED FIFTY AND 00/100**  
**DOLLARS**, with interest thereon from **JULY 26, 2006**  
and that Assignor has good right to sell, assign and transfer the same.

30535K-A  
Bw06-05669

32

Baird & Warner Title Services, Inc.  
1350 E. Touhy Avenue, 360W  
Des Plaines, IL 60018

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

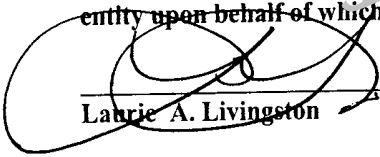
Its:

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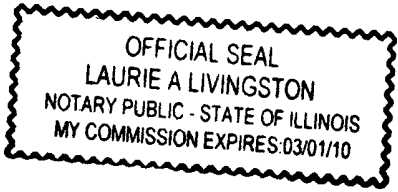
STATE OF ILLINOIS }

COUNTY OF LAKE }

On this 26TH day of JULY 2006, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Laurie A. Livingston

My commission Expires 03-01-10



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT "A"**

**THE WESTERLY 78 FEET (EXCEPT THE WESTERLY 52 FEET THEREOF) OF LOT 6 IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF FRACTION SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT NO. 00210552 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2001 AS DOCUMENT NO. 00977143, IN COOK COUNTY, ILLINOIS.**

Pin # 81-06-214-027-0000

P/A: 18612 WEST POINT DR,  
TINLEY PARK, IL 60422

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