

UNOFFICIAL COPY



Recording requested by and
This document prepared by and
When recorded Return to:
Mona Chapman
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557, Billings, MT 59107
Phone: 866-255-9102

Doc#: 0622206164 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/10/2006 02:24 PM Pg: 1 of 2

APN/PID/Tax ID: 14-20-414-019-1048
Loan #: 6540662916

Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

all beneficial interest under that certain **Mortgage** executed by **Michael J. Minger** to **Airmortgage** and bearing the date **12-14-2004** and recorded in the office of the **Recorder of Cook County, State of Illinois**, in Book **n/a**, at Page **n/a**, as Document No. **0501233163**, on **01/12/2005**, describing land therein as:

Legal Description: see **Exhibit A** attached hereto and made part hereof for all purposes

Property Address: **3351 N. Rachine, Chicago, IL 60657**

Dated: **06/26/2006**

Airmortgage

Sarah K Mosure
Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for Airmortgage

State of Montana/County of Yellowstone }ss.

On **06/26/2006**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Sarah K Mosure**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **Airmortgage**, and that said instrument was signed on behalf of said corporation.

Gayle Y. Russell
Notary Public for the State of Montana
Residing at **Yellowstone**, County, **Billings**, Montana
My Commission Expires: **03/16/2009**



34
3.c
P-2
m-j
R/W

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 3351 'A' ALL IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 TO 24, BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #: 11-20-414-019-1048 Vol. 0485

Property Address: 3351 North Racine Avenue, Unit A, Chicago, Illinois 60657

Property of Cook County Clerk's Office