

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
L# 0007111891



Doc#: 0622206132 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2006 01:58 PM Pg: 1 of 2

## **SATISFACTION/ DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **WILLIE HARRIS JR** to **CENTENNIAL MORTGAGE CO.** bearing the date 08/01/1991 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 91394498

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 33 FEET OF THE SOUTH 66 FEET OF LOT 30 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
commonly known as: 1255 N MASSASOIT AVENUE CHICAGO, IL 60651

**PIN# 16-05-229-002**

**dated 07/10/2006**

**LASALLE BANK NATIONAL ASSOCIATION (ASSIGNEE), FKA LASALLE NATIONAL BANK, IN ITS CAPACITY AS INDENTURED TRUSTEE UNDER THAT CERTAIN SALE AND SERVICING AGREEMENT DATED APR 30, 1999 AMONG AFC TRUST SERIES 1999-A, AS ISSUER, SUPERIOR BANK FSB AS SELLER AND SERVICER, AND LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURED TRUSTEE, AFC MORTGAGE LOAN ASSET BACKED NOTES, SERIES 1999-A, AND ANY AMENDMENTS THERETO. by EMC MORTGAGE CORPORATION**

Attorney in fact

By:   
**ELSA MCKINNON VICE PRESIDENT**

*54  
P22  
MJE*

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L# 0007111891

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/10/2006 by ELSA MCKINNON the VICE PRESIDENT of EMC MORTGAGE CORPORATION for LASALLE BANK NATIONAL ASSOCIATION (ASSIGNEE), FKA LASALLE NATIONAL BANK, IN ITS CAPACITY AS INDENTURED TRUSTEE UNDER THAT CERTAIN SALE AND SERVICING AGREEMENT DATED APR 30,1999 AMONG AFC TRUST SERIES 1999-A, AS ISSUER, SUPERIOR BANK FSB AS SELLER AND SERVICER, AND LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURED TRUSTEE, AFC MORTGAGE LOAN ASSET BACKED NOTES, SERIES 1999-A, AND ANY AMENDMENTS THERETO. on behalf of said CORPORATION.

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**MARIA LEONOR GERHOLDT**

Notary Public/Commission expires: 05/26/2009

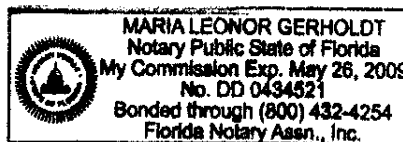
Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC 5956693

CPE982615 form1/RCNIL2



PROPERTY OF COOK COUNTY CLERK'S OFFICE