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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE MOSHER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

4036722
RENATO B MENDOZA
PO Date: 07/13/2006



Doc#: 0622210033 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2008 09:09 AM Pg: 1 of 4

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RENATO B MENDOZA AND AGNES ENRIQUEZ HUSBAND AND WIFE
to COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated May 26,

2005 calling for the original principal sum of dollars (\$223,100.00), and recorded in Mortgage Record , page and/or
instrument # 0516142263, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly
described as follows, to wit:

754E WHISPERING OAKS CT, PALATINE IL - 60074

Tax Parcel No. 02-02-203-064-1035

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 19th day of July, 2006.

COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY
BANK OF INDIANA

By

KIM MESSER

Its MORTGAGE OFFICER

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4036722

RENATO B MENDOZA

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of July, 2006 ,
personally appeared KIM MESSER, MORTGAGE OFFICER, of
COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
DIANE L MOSHER



DIANE L MOSHER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOV. 27, 2010

Clerk's Office

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File No.: 51430

EXHIBIT A**PARCEL 1:**

UNIT NUMBER 9-D IN THE WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993 AS DOCUMENT 93187367, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH ON THE DECLARATION OF CONDOMINIUM, AFORESAID.

Lot # 4036722 see Mendoza

Cook County Clerk's Office

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Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0516142263

MAY -5 06



RECORDER OF DEEDS, COOK COUNTY