

UNOFFICIAL COPY



Doc#: 0622211084 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2006 12:35 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **JENNY PARK WENTZEL, A MARRIED PERSON**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.** dated **4/28/2006** recorded in the Official Records Book under Document No. 06131200911 Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$67000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **2008 Wesley Avenue**, Evanston, IL 60201, being described as follows: SEE ATTACHED*

PARCEL: APN #10-13-204-014

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 7-3-2006.

2008 Wesley Avenue, Evanston, IL 60201

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

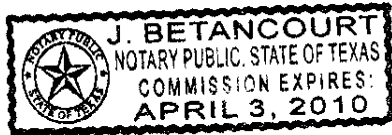
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

7-3-2006

My Commission Expires:

J. Betancourt
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



Notary's Printed Name: _____

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB #26, Houston, TX 77089

Future Tax Statements should be sent to: Jenny Wentzel, 2008 Wesley Avenue, , Evanston, IL 60201

MIN: / 100136300115411190

MERS Telephone No. 1-888-679-6377

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THE SOUTH 25 FEET OF LOT 4 IN BLOCK 2 IN GRANT AND JACKSON'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH PART OF NORTHEAST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

Property of Cook County Clerk's Office