Doc#: 0622213079 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/10/2006 01:21 PM Pg: 1 of 2

| <b>2</b> 00 <b>X</b>  |  |  |
|---|--|--|
| Release of Deed Fu  |  | DANIK NI A   |
| Know all Men by these presents, that SUCCESSOR BY MERGER TO BAN                                       | VK ONL, 14.74.   | ("Bank") III   |
| consideration of one dollar, and othe whereof is hereby acknowledged, do JEFFERY SMITH AND CYNTHIA I. |  | siderations, the receipt<br>by and quit claim unto<br>and its/his/their heirs, legal   |
| representatives and assigns, all the  | right, title, interest claim d in, through or by a certa 0329115105 Book or services are Office of COOK property, situated in said in the N/2 of the N/2 of sesubdiv. of lots A, B, C, D | or demand ain Mortgage dated NA Page NA recorded/ County, in County and State, sect. 21 FWP38N, and G in S. Lockwood wler Pk. Subdiv o., IL as doc. 1014942. |
| Property Address: 5220 WEST 647   |  | טפטט   |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511438362

Deed was filed.

PIN 19-21-214-041

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## **UNOFFICIAL COP'**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/31/06

JPMORGAN CHASE PANK, N.A.

Its: Mortgage Officer

Attest

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names εre subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK, N.A. me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTHCKY My Comm. Expires Mar. 5, 2010

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE

00414511438362

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982