UNOFFICIAL COPY

9622215**9**4

Doc#: 0622215094 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/10/2006 11:25 AM Pg: 1 of 2

| | X | | | | |
|---|--|--|---|---|-------------|
| Release of Deed | Full | Partial | | | |
| Know all Men by these presents | , that | JPMORGAN CHASE BA | NK NA | | |
| | | | ("E | Bank") in | |
| | 0, | <u> </u> | | | |
| consideration of one dollar, and whereof is hereby acknowledged FRED GIBSON JR | • | | | | • |
| • | • | <u></u> | and its/hi | s/their h | eirs, legal |
| representatives and assigns, all whatsoever Bank may have acq 04/09/05 as Document Numb registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-v | uired in e <u>r 05</u> gistrars the pro vit: | nt, title, interest claim or on, through or by a certain 13316001 Book NA Office of COOK operty, situated in said Co | demand Mortgage Page unity and | e dated <u>NA</u> r County, d State, | ecorded/ |
| LOT 20 EXCEPT THE N 2 FT T BLOCKS 13 & 14 IN NECKERS RANGE 13E OF THE 3RD PM I | ON'S S | UBD OF THE E 1/2 OF S | | | |
| Property Address: 1854 N MORI | II E A\/I | | 1 | 11 | 60630 |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511612683

Deed was filed.

PIN 13-32-302-018-0000

SHA

0622215094 Page: 2 of 2

INOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/22/06

GAN CHASE CANK NA

CHERIE'N TYE

Its: Mortgage Officer

Attest:

2004 CC Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL ANITA RENEE WHITE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 25, 2008

This instrument was prepared by: LORI ROGERS

00414511612683

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**