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Doc#: 0622216064 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

Date: 08/10/2006 09:49 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE B	ANK NA
successor by merger to Bank One NA		("Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does MAURICE E TEIXEIRA	goວri and valuable consides here'ວy release, convey	derations, the receipt and quit claim unto
representatives and assigns, all the rig whatsoever Bank may have acquired in 07/30/04 as Document Number 04 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	n, through or by a certain 123208019 Book NA Office of COOK operty, situated in said Co	Mortgage dated Page NA recorded/ County, in
SEE ATTACHED*APT201, **14-20-20		O///Co
Property Address: 920 W SHERIDAN F	RD.* CHICAGO) IL 60613

PIN 14-20-206-041-1001**

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Stay

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated a	it LEX	NGTON	I, KY	as of	

07/20/06

AN ØHASE BANK NA

CHERIE

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

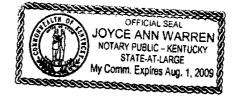
My Commission Expires:

This instrument was prepared by: RICKY D TOOLEY 00414511549299

After recording mail to: JPMorgan Chase Bank, N.A.

PO BOX 11606 **LEXINGTON KY 40576-9982**

LOAN SERVICING CENTER





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UNITS 2-1 AND P-12, IN THE SKY BOX LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF SECTION 20, TOWNSHIP 40 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98205535, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS

Property of County Clerk's Office