## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

200 CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: *COOK (a)* Loan No. 7196081

PIN No. 17102230300000



Doc#: 0622216002 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2006 07:22 AM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deca of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 512 N MCCLURG CT 5505, CHICAGO, IL 60611	
Recorded in Volume at Page	
Instrument No. 0400503040 . Parcel ID No. 1710223030000	
OI the record of Mortgages for COOK	, County,
Illinois, and more particularly described on said Deed of Truto herein.	st referred
Borrower: SAMMI DALI AND RANIA KASHLAN, AS JOINT TENANTS	

J=OS8071505RE.011343 (RIL1)

MIN 100162500071960810 MERS PHONE: 1-888-679-6377
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S/33

0622216002 Page: 2 of 3 INOFFICIA Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 28, 2006 MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MARY ENOS SERVICE PROVIDER STATE OF IDAHC COUNTY OF BONNEVILLE On this **JULY 28, 2006** before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS \_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. G-4318 MILLER RD, FLINT, MI 48507 contained and that such Corporation executed the within instrument

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein

pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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## **UNOFFICIAL COPY**

STREET ADDRESS: 512 NORTH MCCLURG COURT

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-223-030-0000

UNIT 5505

1196081 OS8071505RE

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 5505 IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757, TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ME. FOR. MD EASE.

ODERTHOOP COOK COUNTY CLERK'S OFFICE PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0011072756.