

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0622217041 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2006 10:36 AM Pg: 1 of 2

RECORDER'S STAMP

LN# 754888-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DKM HOLDING LLC, AN ILLINOIS LIMITED COMPANY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS bearing date the 27TH of MARCH, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book      of records, on page     , as Document No. 0608831027/0608831028 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 33 IN BLOCK 9 IN VINCENT, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN#: 14-31-116-020  
C/K/A: 2222 N SEELEY, CHICAGO IL 60647

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 24TH day of JULY, 2006.



By: Michael A Pawlak  
MICHAEL A PAWLAK, SR. VICE PRESIDENT

Attest: Frank P Chale  
FRANK P CHALE, VICE PRESIDENT

Sub  
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my

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL A PAWLAK personally known to me to be the SR. VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and FRANK P CHALE, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24TH day of JULY, 2006.



*[Handwritten Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires on 12/12/08.

**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

This instrument prepared by:  
Oxford Bank & Trust, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523.

