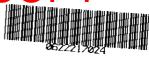
UNOFFICIAL CO

THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0622217024 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/10/2006 09:58 AM Pg: 1 of 3

No. Loan 000000001583526550

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereot is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Juan Pena And Maria I. Pena, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mongage, bearing the date of January 26, 2002, and recorded on February 6, 2002, in Document 0020150422 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT 'A' PIN # 16214040260000

together with all the appurtenances and privileges thereunto belonging or appertaining. Diff Clark's Office

Address(es) of premises: 1610 S 49TH CT, CICERO, IL, 60804-0000

Witness my hand and seal July, 14, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Derek Williams Vice President



0622217024 Page: 2 of 3

PUBLIC

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Derek Williams, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 14, 2006.

L. William Hutchinson, Jr. - 16350

Notary Public

Lifetime Commission

Loan No: 000000001583526550

The Cook County Clark's Office County of: Cook

Prepared by: Shonica Dix Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377





0622217024 Page: 3 of 3

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EXHIBIT A

FILE: 01011054

LOT 6 IN BLOCK 4 IN PARKHOME, A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.