CERTIFICATE OF RELEASE



Doc#: 0622220128 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2006 11:16 AM Pg: 1 of 2

Date: June 30, 2006

Title Order No.: 1322540

Name of Mortgagor(*): Anthony Siriscevich, Jr Name of Original Mortgagee: MCTS

Name of Mortgage Servicer (if any): Washington Mutual

Mortgage Recording: Volume Page: or Document No.: C S C QC 4 7024

The above referenced mortgage nas been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

My Cla,

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MY CO

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-33-309-037-0000 Vol. 0524 Common Address: 3630 South Lowe Avenue, Chicago, IL 60610

First American Title Insurance Company

By: We Sim H

Address: 200 North LaSalle Street,, Suite 2450, Chicago, IL 60601

Telephone No.: (312)224-2500

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on June 30, 2006 by as office manager of First American Title Insurance Company.

Notary Public/State of Illinois
My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Anthony Siriscevich, Jr., 3630 S. Lovelle. Chilano Je 60 610

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LOT 25 IN BLOCK 7 IN HAMBURG, A SUBDIVISION BY SAMUEL GEHR OF BLOCKS 23 AND 24 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office