

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**USAA FEDERAL SAVINGS BANK**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**

USA	000	83015438
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\*USA00083015438\*  
CRef#:08/11/2006-PreRef#:R060-POF  
Date:07/12/2006-Print Batch ID:5,429.00  
PIN/Tax ID #: 20-27-360-015-0000  
Property Address:  
**7530 S. WABASH**  
**CHICAGO, IL 60619**  
ILmrsd-eR2.0 06/05/2006 2006(e) by DOCX LLC



Doc#: 062222049 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2006 10:44 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOANN TAYLOR, AN UNMARRIED WOMAN**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA F.S.B.)**

Date of Mortgage: **06/09/2005** Loan Amount: **\$25,000.00**

Recording Date: **07/14/2005** Document #: **0519515045**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:**

**LOT 4 IN KROGH'S RESUBDIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 6 OF PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/20/2006**.

**USAA FEDERAL SAVINGS BANK**

**Rita Knowles**  
Authorized Signer

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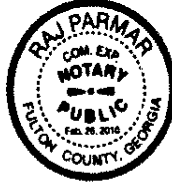
State of **GA**

County of **Fulton**

On this date of **07/20/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *Raj Parmar*



**RAJ PARMAR**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office