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Doc#: 0622222080 Fee: \$50.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/10/2006 11:14 AM Pg: 1 of 3

THIS SPACE FOR RECORDERS USE ONLY

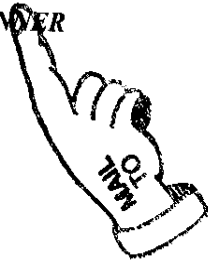
ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE INS. CO.
LOSS MITIGATION TITLE SERVICES
P.O. BOX 27670
SANTA ANA, CA 92799
ATTENTION: SHIRLEY BONDYER

ORDER # 2850943

STATE: ILLINOIS
COUNTY: COOK



LENDERS ADVANTAGE

SN 3
5/11
50 50

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PREPARED BY C - BASS LLC
~~LELA DEROUEN~~
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226
713-960-9676

WHEN RECORDED MAIL TO:
First American Title
P.O. Box 27670
Santa Ana, CA 92799
Attn: Recording Dept.
2850943

11875358 SPACE ABOVE THIS LINE FOR RECORDER'S USE

41010
11875358

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, NATIONAL CONSUMER SERVICES CORP., L.L.C., a Georgia limited liability company ("Assignor") hereby absolutely grants, conveys, assigns and transfers to ~~NA~~ 4 NEW YORK PLAZA, 6th FLOOR, NEW YORK, NY 10004 ("Assignee"), all of Assignor's right, title and interest under that certain Mortgage/Deed of Trust dated NOVEMBER 3, 1997 executed by LINDA P. ANFIELD AND STANLEY GILL, Mortgagor/Trustor, to NCS MORTGAGE SERVICES, LLC, Mortgagee/Trustee, and recorded as Instrument No. 98041376 on 1-5-98 in the Official Records in the County Office of Cook, affecting land described on Exhibit A attached hereto and made a part hereof. ~~NY~~ State of Illinois. Mortgage \$14,381.00
Prop Addr: 122-D4 South Menard Chicago Illinois 60644
Together with the notes therein described or referred to, the money due or to become due thereon with interest, and all right accrued or to accrue, under said Mortgage/Deed of Trust. "Legal Description Attached"

Date: **NOVEMBER 10, 1997**
APN: 16-17-202-048

JP Morgan Chase Bank, as successor-in-interest to Bank One National Association, as Trustee for the holders of Block Mortgage Finance Asset Backed Certificates, Series 1998-2

ASSIGNOR:

NATIONAL CONSUMER SERVICES CORP., L.L.C.

By: [Signature]
Title: Vice President

STATE OF GEORGIA, Clayton County :

I, the undersigned, a Notary Public in and for said county and state do hereby certify that **JOHN L. BRADLEY, JR.**, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this **10th** day of **NOVEMBER, 1997**.

My Commission Expires:

Notary Public, Clayton County, Georgia
My Commission Expires April 14, 2001

[Signature]
Notary Public

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LEGAL DESCRIPTION

LOT 50 AND 51 IN BLOCK 4 IN AUSTIN HEIGHTS, BEING A SUBDIVISION OF BLOCKS 1,2,3 AND 4 OF A.E. KINSLEY ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 108 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office