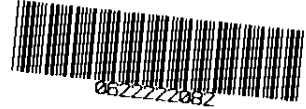


# UNOFFICIAL COPY



Doc#: 0622222082 Fee: \$54.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/10/2008 11:18 AM Pg: 1 of 4

THIS SPACE FOR RECORDERS USE ONLY

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE INS. CO.  
LOSS MITIGATION TITLE SERVICES  
P.O. BOX 27670  
SANTA ANA, CA 92799  
ATTENTION: SHIRLEY BONNER

ORDER # 28508666

STATE: ILLINOIS  
COUNTY: COOK



LENDERS ADVANTAGE

S/P/H  
S.V.  
M  
957.50

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

PREPARED BY C - BASS LLC  
LELA DEBOUEN  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2228  
713-960-9676

WHEN RECORDED MAIL TO:  
First American Title  
P.O. Box 27670  
Santa Ana, CA 92799  
Attn: Recording Dept.  
2850866

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CALO40  
11868213

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

TAX ID# 29 34 139 044

FOR VALUE RECEIVED, the undersigned, NATIONAL CONSUMER SERVICES CORP., L.L.C., a Georgia limited liability company ("Assignor"), hereby absolutely grants, conveys, assigns and transfers to ~~X~~

\_\_\_\_\_ ("Assignee"), all of Assignor's right, title and interest under that certain Mortgage/Deed of Trust dated FEBRUARY 11, 1998 executed by HARRY N. NELSON AND JOYCE A. NELSON, Mortgage/Trustor, to NCS MORTGAGE SERVICES, L.L.C., Mortgage/Trustee, and recorded as Instrument No. 98149809 on 2-25-98 in the Official Records in the Cherty Office of Cook, affecting land described on Exhibit A attached hereto and made a part hereof. At State of Illinois, Mtg amt \$421,320.00

PROP Addr: 135 Schwab Way, Thornmont, Illinois 60476  
Together with the notes thereon described or referred to, the money due or to become due thereon with interest, and all right accrued or to accrue under said Mortgage/Deed of Trust.

"Legal Description Attached"

Date: FEBRUARY 12, 1998

ASSIGNOR:

NATIONAL CONSUMER SERVICES CORP., L.L.C.

By: Madeline Strachan

Title: Vice President

STATE OF GEORGIA, Gwinnett County ss:

I, the undersigned, a Notary Public in and for said county and state do hereby certify that **Madeline Strachan**, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 12<sup>th</sup> day of FEB, 1998.

My Commission Expires:

Senja Hall  
Notary Public

# UNOFFICIAL COPY

\*JPMorgan Chase Bank, as successor-in-interest to Bank One National Association, as Trustee for the holders of Block Mortgage Finance Asset Backed Certificates, Series 1998-2.

4 New York Plaza, 6<sup>th</sup> Floor, New York, NY 10004.

Property of Cook County Clerk's Office

Three wavy, hand-drawn lines are positioned across the page, partially overlapping the diagonal watermark text. The lines are black and have a fluid, irregular shape, resembling scribbles or stylized waves.

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### EXHIBIT A

LOTS 4 AND 5, EXCEPT THE SOUTH 5 FEET OF LOT 5, IN BLOCK 1 OF HUBBARD'S ADDITION TO THORNTON, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THORN CREEK AND SOUTH OF THE THORNTON ROAD SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office

