Doc#: 0622226218 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/10/2006 04:01 PM Pg: 1 of 2

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

## **NOTICE OF FORECLOSURE**

BANK OF NEW YORK, AS TRUSTFE FOR THE CERTIFICATE HOLDERS OF CWABS 2004-06	
PLAINTIFF,	04
-VS-	Co. 06CH16178
RUBY TURNER; COUNTRYWIDE	40.
HOME LOANS, INC.; UNKNOWN	
OWNERS AND NON-RECORD	
CLAIMANTS	C/2
DEFENDANTS	T
NOTICE OF FORECLOSURE LIS PENDENS	
I, the undersigned, do hereby certify entitled cause was filed in the above Court or pending in said Court.	that that the control of the control

## AND FURTHER SAYETH:

1. Names of Title Holders of Record:

**RUBY TURNER** 

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## **UNOFFICIAL COPY**

2. The following Mortgage is sought to be foreclosed:

Mortgage dated June 17, 2004 made by RUBY TURNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FULL SPECTRUM LENDING, INC. and recorded August 19, 2004 COOK COUNTY RECORDER'S OFFICE as document number 0423201160 having a legal description and common address as follows:

LOT 46, THE SOUTH 8 1/3 FEET OF LOT 45 AND THE NORTH 10 FEET OF LOT 47 IN BLOCK 4 IN BOYD AND HALL'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7653 SOUTH PAXTON AVENUE, CHICAGO, ILLINOIS 60649.

Permanent Index No.: 20-25-412-017

SIGNATURE:

Attorney of Record

Or Coot County Clark's Office

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 42168

Box #254