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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)

Doc#: 0622234007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/10/2006 08:42 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MAIL TO

Loan#: **1002507059** RLS#: **603593**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **GUADALUPE MORALES MARRIED TO LAURA MORALES AND CARLOS A FLORES AND FLOR MORALES HUSBAND AND WIFE AS JOINT TENANTS** Original Mortgagee: **RESIDENTIAL LOAN CENTERS OF AMERICA** Mortgage Dated: **MAY 25, 2005**

Recorded on: **JUNE 13, 2005 as Instrument No. 0516442125 in Book No. --- at Page No. ---**

Assignment from **RESIDENTIAL LOAN CENTERS OF AMERICA** to **NEW CENTURY MORTGAGE CORPORATION:**

Dated **05/25/05** Recorded **06/13/05** as Instrument No. **0516442125**

Property Address: **2035 PINE STREET, DES PLAINES, IL 60018-5000**

County of **COOK**, State of **ILLINOIS**

PIN# 09-29-409-042

Legal Description: **See Attached Exhibit**

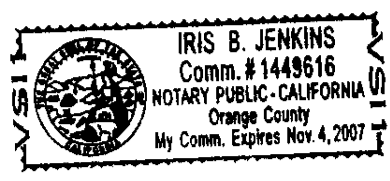
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 19, 2006**
NEW CENTURY MORTGAGE CORPORATION

By: *Martha Yee*
MARTHA YEE, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JULY 19, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
IRIS B Jenkins
(Notary Name): **IRIS B JENKINS**



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PARCEL ONE:

THE WEST 73 FEET (EXCEPT THE NORTH 79 FEET THEREOF) OF LOT 2 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE SOUTH 10 FEET OF THE NORTH 81 FEET (EXCEPT THE WEST 218.84 FEET THEREOF) OF LOT 2 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL THREE:

EASTMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS "ONE" AND "TWO" FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 17523383, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 2035 PINE STREET, DES PLAINES, IL 60018

PIN: 09-29-409-042

ALTA Commitment
Schedule C

Property of Cook County Clerk's Office