

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

KIM ANH LE (LAND AM)



Doc#: 0622234019 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2006 08:42 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799



Loan#: 0060150513

RL #: 655946



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JEFFREY J SKWERES, A SINGLE PERSON**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **JULY 13, 2004**

Recorded on: **OCTOBER 07, 2004** as Instrument No. **0428133134** in Book No. --- at Page No. ---

Property Address: **3853 PACIFIC, CHICAGO, IL 60634-0010**

County of **COOK**, State of **ILLINOIS**

**PIN# 12-24-100-024**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 21, 2006**

**ARGENT MORTGAGE COMPANY, L.L.C.**

By: *Arme Caballero*

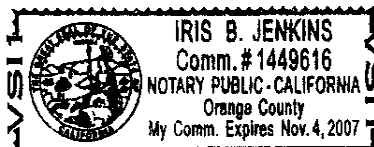
**ARME CABALLERO, ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JULY 21, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ARME CABALLERO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*IRIS B Jenkins*  
(Notary Name): **IRIS B JENKINS**



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## LEGAL DESCRIPTION

The North 30 feet of the South 574 feet of Lot 4 lying East of the East line of Section 23, Township 40 North, Range 12, East of the Third Principal Meridian in Circuit Court Partition of the Northeast 1/4 of the Northeast 1/4 and of the North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 23, also the West 6 2/3 rods of the North 120 rods of the Northwest 1/4 of Section 24, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 12-24-100-024

Common Address: 3853 N. Pacific, Chicago, Illinois 60634

Property of Cook County Clerk's Office