



Doc#: 0622235102 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2006 12:22 PM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
LISAMARIE SERRANO

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10024101008874642 PHONE#: (888) 679-6377
Customer#: 617 Service#: 3052469RL1
Loan#: 1000887464

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JAMES P. SABATINE AND JESSICA L. SABATINE Original Mortgagee: MERS AS NOMINEE FOR: RESMAE MORTGAGE CORPORATION Mortgage Dated: AUGUST 29, 2005 Recorded on: SEPTEMBER 01, 2005 as Instrument No. 24445039 in Book No. -- at Page No. --

Property Address: 2542 NORTH 75TH COURT UNIT 2, ELMWOOD PARK IL 60707-0000
County of COOK, State of ILLINOIS
PIN# 12-25-416-012-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 24, 2006 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION

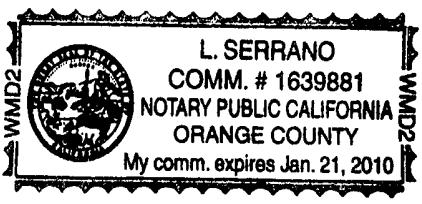
By:
Sandra M. Armenta, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 24, 2006, before me, L. Serrano, a Notary Public, personally appeared Sandra M. Armenta personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): L. Serrano



SY
P-2
M-Y
CE

UNOFFICIAL COPY

PARCEL 1:

UNIT 2 IN THE 2542 N. 75TH COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0517239000 AND AS AMENDED BY DOCUMENT NUMBER 0523639004 FROM TIME TO TIME , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE # 3 AND PARKING SPACE # G-3 AND THE OUTDOOR PARKING SPACE AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0517239000 AND AS AMENDED BY DOCUMENT NUMBER 0523639004.

P.I.N.:12-25-416-017-0000

COMMONLY KNOWN AS: UNIT NO. 2
2542 N. 75TH COURT , ELMWOOD PARK , IL 60707

Property of Cook County Clerk's Office