UNOFFICIAL COPY

WARRANTY DEED COURSUR TITLE (STATUTORY-ILLINOIS) PTC 55139	Ø622343Ø94D
THE GRANTORS, CHRISTOPHER S. DELANEY AND CRYSTAL R. DELANEY (NEE, STRIPE), HUSBAND & WIFE,	Doc#: 0622343094 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/11/2008 10:11 AM Pg: 1 of 3
of the Village of PALATINE, County of COOK, State of ILLINOIS, for and in consideration of the sum of TEN (\$10.00) DOLLARS, in hand paid, the sufficiency of which is hereby acknowledged, CONVEY and WARRANT to:	
LYNN PETERSON 1244 OAK STREET, FALATINE, IL 60067	
GRANTEE, INDIVIDUALLY,	
the following described Real Estate situated in the County of COOK, in ATTACHED LEGAL DESCRIPTION, TO HAVE AND TO HOLD FOREVING rights under and by virtue of the Homestead Exemption Laws of the Stafor the year 2005, and subsequent years, and to Covenants, Conditions Record.	ER, hereby releasing and waiving all te of Illinois, subject to: General Taxes
PIN(S): 02-10-406-033-1021	2
Address of Real Estate: 97 W. HAMILTON DRIVE, PALATINE, IL 600	067
DATED THIS 1 DAY OF TUY, 2006:	
	out way
	R. DELANEY (NEE, STRIPE)
CHRISTOPHER S. DELANEY State of Illinois, County of Lake ss: I the undersigned, a Notary Public in CERTIFY THAT: CHRISTOPHER S. DELANEY and CRYSTAL R. DELAWife, personally known to me to be the same persons whose names are appeared before me this day, in person, and acknowledged that they signistrument as their free and voluntary acts, for the uses and purposes so and waiver of the right of homestead.	n and for said County, DO HEREBY ANEY (NEE STRIPE), husband and subscribed iວ ເກລ forgoing instrument gned, sealed and delivered the said
State of Illinois, County of Lake ss: I the undersigned, a Notary Public in CERTIFY THAT: CHRISTOPHER S. DELANEY and CRYSTAL R. DELAWife, personally known to me to be the same persons whose names are appeared before me this day, in person, and acknowledged that they signistrument as their free and voluntary acts, for the uses and purposes see	n and for said County, DO HEREBY ANEY (NEE STRIPE), husband and subscribed iວ ເກລ forgoing instrument gned, sealed and delivered the said
State of Illinois, County of Lake ss: I the undersigned, a Notary Public in CERTIFY THAT: CHRISTOPHER S. DELANEY and CRYSTAL R. DELAWife, personally known to me to be the same persons whose names are appeared before me this day, in person, and acknowledged that they signistrument as their free and voluntary acts, for the uses and purposes so and waiver of the right of homestead.	and for said County, DO HEREBY ANEY (NEE STRIPE), husband and subscribed to the forgoing instrument and, sealed and delivered the said et forth therein, including the release
State of Illinois, County of Lake ss: I the undersigned, a Notary Public in CERTIFY THAT: CHRISTOPHER S. DELANEY and CRYSTAL R. DELAWife, personally known to me to be the same persons whose names are appeared before me this day, in person, and acknowledged that they signistrument as their free and voluntary acts, for the uses and purposes so and waiver of the right of homestead. Given under my hand and official seal this day of	n and for said County, DO HEREBY ANEY (NEE STRIPE), husband and subscribed to the forgoing instrument and, sealed and delivered the said et forth therein, including the release , 2006.

PAGE ONE OF TWO

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LEGAL DESCRIPTION

OF THE PREMISES COMMONLY KNOWN AS:

97 W. HAMILTON DRIVE, PALATINE, IL 60067

SEE ATTACHED LEGAL DESCRIPTION.

Droponty Ox Co Peter N. Well, Esq. **Instrument Prepared By:**

175 Olde Half Day Rd., Ste. 134

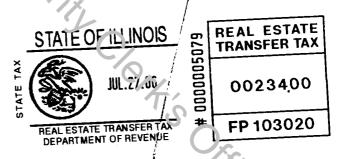
Lincolnshire, IL 66069

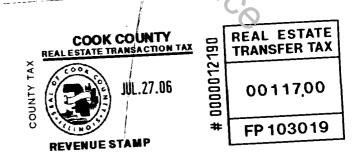
AFTER RECORDING, MAIL TO:

MAIC

SEND SUBSEQUENT TAX BILLS TO:

LYNN PETERSON 97 W. HAMILTON DRIVE PALATINE, IL 60067





PAGE TWO OF TWO

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LEGAL DESCRIPTION:

97 W. HAMILTON DRIVE PALATINE, IL 60067

PIN(S): 02-10-406-033-1021

UNIT 4-5 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BEING THAT PART OF SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 861 45064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.