

UNOFFICIAL COPY

Prepared by:
Regina Winder
2300 Brookstone Centre Parkway
Columbus, GA 31904



After Recording Return To:
Cimenga M Tshibaka & Gina Tshibaka
4429 S Berkeley Ave
Chicago, IL 60653

Doc#: 0622347012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2006 07:01 AM Pg: 1 of 2

Release

Loan Number: 0084510593
Mers NO. 100013800845105937

PIN Number: 20-02-308-015

KNOW ALL BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. The clerk of Cook County is authorized to cancel deed of record. Property Address: 4429 S Berkeley Ave Chicago IL 60653

Mortgagor: Cimenga M. Tshibaka and Gina M. Tshibaka, husband and wife as tenants by the entirety
Mortgagee: GreenPoint Mortgage Funding, Inc
Amount of Mortgage: \$352,000.00 Dated: 8/19/2004 Date Recorded: 9/08/2004
Book/Doc # 0425205307 Page No.: n/a County: Cook State: Illinois
IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officers duly authorized, have duly executed the foregoing instrument on July 13, 2006.

Mortgage Electronic Registration Systems, Inc.

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President

Witness SUSAN McVAY

Witness JUNE FREEMAN



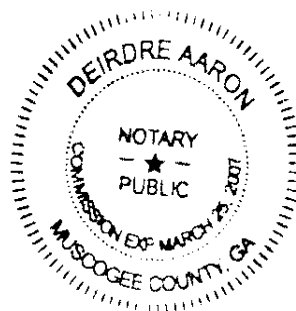
State of Georgia

County of Muscogee

I, Deirdre Aaron, a notary public in and for said county in the state aforesaid, do hereby certify that Linda Story-Daw and Patricia D. McCart, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal July 13, 2006

Deirdre Aaron, Notary Public
My Commission Expires: March 25, 2007



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0084516593

THE NORTH 1/3 OF LOT 19 IN BLOCK 1 IN HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY EXECUTORS UNDER THE WILL OF ELIJAH K. HUBBARD DEED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-02-308.-015

Property of Cook County Clerk's Office