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DOCUMENT PREPARED BY:

M&I Bank, FSB
PO Box 5920
Madison, WI 53705-0920
ANTHONY HUNT,
Paid Loan Processor
(800) 541-6144 x5367



Doc#: 0622350131 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2006 02:44 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

PETER A HENRY
AMY M HENRY
24 IVALOO ST
SOMERVILLE MA 02143

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PETER A HENRY AND AMY M HENRY HIS WIFE, TENANTS BY THE ENTIRETY

Original Mortgagee: M&I BANK FSB

Dated: AUGUST 13, 2002

Date Recorded: NOVEMBER 20, 2003

Book: N/A

Page: N/A

Document/Instrument #: 0332422038

Property Address: 1560 N SANDBURG TERRACE #1571 CHICAGO IL 53213

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Pin #: 17-04-207-087-1412

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on July 14, 2006.

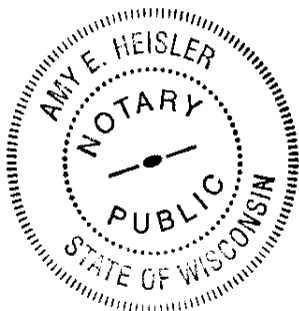
M&I BANK, FSB

Sandra L Birchbach

By: SANDRA L BIRCHBACH
Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on July 14, 2006 by SANDRA L BIRCHBACH, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.



Amy E Heisler

AMY E HEISLER
Notary Public, State of Wisconsin
My commission expires 12-21-2008

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LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FT OF THE WEST 175.50 FT THEREOF) LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS

Property of Cook County Clerk's Office

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ADDENDUM TO MORTGAGE

"MORTGAGOR"

PETER A HENRY AND AMY M HENRY HIS WIFE TENANTS BY
THE ENTIRETY

"LENDER"

M&I BANK FSB

"PARCEL IDENTIFIER NO."

17-04-207-087-1412

THIS ADDENDUM IS TO A MORTGAGE DATED 08/13/2003 IN THE AMOUNT OF \$25,000.00

"DESCRIPTION OF PROPERTY (continued)"

DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.