

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



Doc#: 0622353038 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2006 08:01 AM Pg: 1 of 2

When Recorded Return To:
KENNETH CROWDER
326 W BENTON AVE
NAPERVILLE, IL 60540



SATISFACTION

America's Servicing Company, #: 127091800 "CROWDER" Lender ID: P50032/20444568 Cook, Illinois
MERS #: 100136300114984452 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KENNETH CROWDER, AN UNMARRIED MAN AND ALAN CROWDER, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 03/29/2006 Recorded: 04/03/2006 as Instrument No.: 0609653186, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

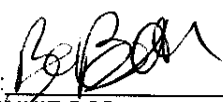
Legal: UNIT(S) 2803 AND A44 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-21-101-047-1426

Property Address: 655 W IRVING PARK RD #2803, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On July 26th, 2006

By: 
BONNIE BODINE, Assistant Secretary

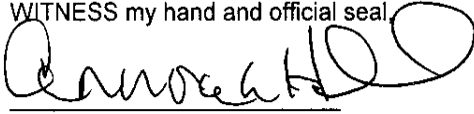
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STATE OF California
COUNTY OF San Bernardino

On July 26th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared BONNIE BODINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Karie McClain (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office