## **UNOFFICIAL COPY**



Doc#: 0622356065 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/11/2008 09:51 AM Pg: 1 of 3

	<b>X</b>		
Release of Deed F	uli Pa	artial	
Know all Men by these presents, the		I CHASE BANK, N	IA
SUCCESSOR BY MERGER TO BA	N'K ONE, NA	· · · · · · · · · · · · · · · · · · ·	("Bank") in
consideration of one dollar, and oth whereof is hereby acknowledged, d STEVEN A HEILIG AND KATHRYI	oes hereby relea		
representatives and assigns, all the	right, title, intere		/his/their heirs, legal
whatsoever Bank may have acquire 02/26/03 as Document Number	ed in, through or	/ ^	age dated
registered in the Recorder's/Registre the State of Illinois applicable to the	***************************************		County, in and State,
legally described as follows, to-wit:		7	
SEE ATTACHED			Office
Property Address: 820 S EVERGRE	EN AVE	Arlington Heights	s IL 60005

PIN 03 32 314 034 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	of
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06/16/06

JPMORGAN CHASE BANK, NA

Its: Mortgage Officer

Attest:

NICOLE EDWARD Its: Authørized Officer/

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL WENDY ADKINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 01-25-08

This instrument was prepared by: NICOLE EDWARDS

00414511381933

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

Tax ID 03 32 314 034 0000

LOT 273 (EXCEPT THE NORTH, 10.00 FEET THEREOF) AND THE NORTH 30.00 FEET OF LOT 274 IN H. ROY BERRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 31, AND PART OF THE SOUTHWEST OUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 12, 1926 AS DOCUMENT NUMBER 29909, IN COOK COUNTY, ILLINOIS.