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Doc#: 0622305004 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2006 09:13 AM Pg: 1 of 2

579816 Ticor
RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **DEODER W. BROWN and BEVERLY M. BROWN, husband and wife, as joint tenants**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **3rd** day of **October, 2003** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS**, as document No. **0332431086 and 0332431087** to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

Lots 43, 44, 45, 46, 47 and 48 in Block 40 in the West Chicago Land Company's Subdivision of the South 1/2 of Section 10, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-10-328-026-0000;16-10-328-027-0000;16-10-328-028-0000;16-10-328-029-0000.**

Address(es) of premises: **4700-12 W. Madison, St.(6 N. Kilpatrick), Chicago, IL 60644.**

Witness under my hand and seal this 19th day of July, 2006.


MILAN KENNETH WILSON, VICE PRESIDENT

BOX 15

295
C.F.

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Patricia A. Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Milan Kenneth Wilson**, personally known to me to be the **Vice President** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Vice President**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19th day of July, 2006.



Patricia A. Phillips

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

Deoper W Brown
5014 W MONROE
CHICAGO IL 60644