

RELEASE OF MORTGAGE  
by Corporation

1012  
686670

KNOW ALL MEN BY THESE PRESENTS, That UNITED COMMUNITY BANK, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of MACOUPIN, does hereby certify that a certain indenture of mortgage bearing the date of the 31st day of JULY, 2004 made and executed by MICHAEL VALENTINE AND JULIE VALENTINE recorded in the Recorder's Office of COOK County, ILLINOIS DOCUMENT NUMBER 0424522161 on the 1st day of SEPTEMBER, 2004 is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.



Doc#: 0622305005 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/11/2006 09:14 AM Pg: 1 of 2

(SEE LEGAL DESCRIPTION ON REVERSE SIDE)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN WITNESS WHEREOF the said UNITED COMMUNITY BANK has caused its corporate seal to be signed by its VICE PRESIDENT.

Witness our hands and seal this 27th day of JULY, 2006

*Linda Schwartz*  
LINDA SCHWARTZ  
Vice President



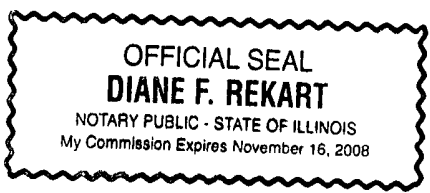
*Alicia M. Miller*

STATE OF ILLINOIS /  
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that LINDA SCHWARTZ personally known to me to be the VICE PRESIDENT of said UNITED COMMUNITY BANK, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT of said UNITED COMMUNITY BANK and has caused the corporate seal of UNITED COMMUNITY BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said UNITED COMMUNITY BANK for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at Gillespie, ILLINOIS this 27th day of JULY, 2006

(seal)



*Diane F. Rekart*  
Notary

BOX 15

2 PG  
C-2

# UNOFFICIAL COPY

**RETURN TO:**

UNITED COMMUNITY BANK  
LOAN SERVICING CENTER  
P.O. BOX 148—104 N. MACOUPIN  
GILLESPIE, IL 62033

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**LEGAL DESCRIPTION:** LOT 53 IN BESINGER'S HIGGINS BRYN MAWR SUBDIVISION OF PART OF THE EAST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 12, AND PART OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS:** 5541 NORTH OLCOTT AVE., CHICAGO, IL 60656

**PIN:** 12-12-223-010-0000

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**PREPARED BY:** UNITED COMMUNITY BANK  
Loan Servicing Center  
PO Box 148  
Gillespie, IL 62033  
ALICIA MILLER

**LOAN NUMBER:** 175408 (PAID OFF 7/17/06)  
**PAID OFF BY LOAN NUMBER:** 197935

Property of Cook County Clerk's Office