

UNOFFICIAL COPY



0622306085

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Dr
Suite 201
St. Paul, MN 55117

Doc#: 0622306085 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2008 11:08 AM Pg: 1 of 3

32871616-1

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

(Document Title)

10315046

54
p3
mg
52

UNOFFICIAL COPY

PLEASE RECORD 187

Loan Number: 10315046
0004484470

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage, a division of National City Bank of Indiana, a National Banking Association, 3232 Newmark Drive, Miamisburg, Ohio 45342, hereby sells, transfers, sets over, and assigns to:

National City Mortgage Co, a subsidiary of National City Bank of Indiana

National City Mortgage, a division of National City Bank of Indiana entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated December 28, 2005, and are in the original principal amount of \$ 97,300.00. The Mortgage is described and identified by the following name(s) of the mortgagor (s), instrument number, and/or book number as recorded in Cook County Illinois State:

Mortgagor (s)
RICHARD COHEN

Instrument Number

Book & Page

0003042194

REC OR: 01/30/2006

IN TESTIMONY WHEREOF, said National City Mortgage, a division of National City Bank of Indiana, has hereunto set its hands this 17 day of February, 2006

WITNESS:

GERRI SHELLEY, DELIVERY SHIPPER

PAULA HUFF, DELIVERY SHIPPER
State of OHIO

National City Mortgage, a division of National City Bank of Indiana

By: [Signature]
Name:
Title: W. YAN
DELIVERY SHIPPER

County of MONTGOMERY) SS:

On this 17 day of February, 2006

before me, the undersigned, a Notary Public in and for said County and State, personally appeared W. YAN the DELIVERY SHIPPER

for and on behalf of National City Mortgage, a division of National City Bank of Indiana, and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Notes as its voluntary act and deed for the uses and purposes herein contained.



Alisha A. Everett
ALEISHA A. EVERETT

Notary Public

My Commission Expires: 07/31/08

My County of Residence: MONTGOMERY

This Instrument Prepared by: National City Bank of Indiana

W. Yan 3232 Newmark Dr. Miamisburg, OH 45342

Return to: National City Bank of Indiana
ASSINS (02/05)

Closing#

10:30:57 AM, 12/27/2005

UNOFFICIAL COPY

4008

Ontario Private Residences

6 of 6

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT(S) **4008** AND **P-N620** IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF **N/A**, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 0530118065.

P.I.N. 17-10-111-001-0000
 17-10-111-002-0000
 17-10-111-008-0000
 17-10-111-009-0000
 17-10-111-010-0000
 17-10-111-011-0000
 17-10-111-012-0000

"Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

(A) The Tenant, if any, of the above Unit(s) has waived or has failed to exercise the right of first refusal; (B) the tenant of the unit had no right of first refusal; or (C) the Purchaser of the unit was the tenant of the unit prior to the conversion of the building to a condominium.



U32871616-01GM03

ASSIGNMENT OF MD
 LOAN# 10315046
 US Recordings