## **UNOFFICIAL CC**



Doc#: 0622306149 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/11/2006 03:07 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000906347942005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c.aim unto:

Name(s)....:

JASON A DUNFORD

Property

10839 S ALBANY AVE,

P.I.N. 24133061140000

Address....:

CHICAGO,IL 60655

heir, legal representatives and assigns, all the right, title interest, claim, or demend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/23/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Dournent Number 508120035, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of July, 2006.

Mortgage Electronic Registration Systems, Inc.

Karen P. Accordino

Assistant Secretary

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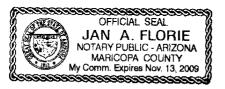
# **UNOFFICIAL COPY**

#### STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of July 2006.



Jan A Florie, Notary public Commission expire. 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JASON A DUNFORD 10839 S Albany Ave Chicago, IL 60655

Prepared By:

Gwen Albino

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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## **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

LOT 32(EXCEPT THE SOUTH 21.75 FEET THEREOF){, ALL OF LOT 33 AND THE SOUTH 11.75 FEET OF LOT 34 IN BLOCK 7 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS. County Clark's Office 763

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