NOFFICIAL CC

THIS INDENTURE, made this 13th day of July 2006 between FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association of Lansing, Illinois as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 14th day of July, 1983 and known as Trust Number 3413, party of the first GROEN MARANBALI part, and JOSHUA

GROEN as Tenants in Common, whose address is 18335 Sherman, Lansing, IL 60438, parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten (\$10.00) Dollars,



Doc#: 0622308105 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/11/2006 12:31 PM Pg: 1 of 2

(Reserved for Recorder's Use Only)

and other good and valueble considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois:

DESCRIBET ON THE LEGAL DESCRIPTION RIDER, WHICH RIDER IS ATTACHED TO AND MADE A PART OF THIS DEED.

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit, and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trust in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its V.P. & Sr. T.O. and attested by its V.P. & T.O., the day and year first above

written.

FIRST	NA.	rign)	L BAN	Ķ OF I	LLING	IŞ , As T	T raș tee	25 Afor	esaid,	
By:		XX	ril	18	CL	uk				
,	DA	VID G	. CLAR	K, V.P.	& SR.	TRUST	OFFICE	ER	0,,	
Attest:		au	at	Me	mi	au	(P)		1	0
	СA	ROL J	STER	HAUEF	R, V.P. &	& TRUS	T OFFI	CER		7

STATE OF ILLINOIS)

) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David G. Clark, V.P. & Sr. Trust Officer of the FIRST NATIONAL BANK OF ILLINOIS, and Carol J. Steinhauer, V.P. & Trust Officer of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, and Trustee as aforesaid, for the uses and purposes therein set forth; and the said Carol J. Steinhauer, V.P. & Trust Officer then and there acknowledged that she caused the Corporate Seal of said Bank to be affixed to said instrument as her own free and voluntary act and as the free and voluntary act of said bank, as Trustee aforesaid, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of July, 2006.

OFFICIAL SEAL JEANINE T BERKOWITCH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/11/08

Mail Tax Bills To:

TRUSTEE'S DEED

Grocal

Gedar Lake

white DAK AUS

Mail to: LEE NEWELL 134 Pulaski

This instrument prepared by: David G. Clark First National Bank of Illinois 3256 Ridge Road, Lansing, Illinois

TICORTITLE 586076

0622308105 Page: 2 of 2

UNOFFICIAL COPY

ATTACHED TO AND MADE A PART OF THE TRUSTEE'S DEED DATED JULY 13, 2006 FROM FIRST NATIONAL BANK OF ILLINOIS, T/U/T #3413 TO: JOSHUA L. GROEN AND RANDALL J. GROEN

LEGAL DESCRIPTION:

THE NORTH 75 FEET OF THE WEST 186.95 FEET OF LOT 238 IN SCHULTZ PARK, BEING A SURDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 10 THE PLAT THEREOF RECORDED JUNE 1, 19278 AS DOCUMENT 9670668, IN COOK COUNTY, ILLINOIS.

PIN: 30-32-315-035

COMMONLY KNOWN AS: 18335 SHERMAN, LANSING, IL



