

UNOFFICIAL COPY



0622310023

Doc#: 0622310023 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2006 09:49 AM Pg: 1 of 2

This Instrument Prepared By:
UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, IL 60154

After Recording Return To:
UNITED HOME LOANS
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154

2069443 tmn/afh

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06071700/653520252

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 2006 executed by ROBIN A RADEMACHER, AN UNMARRIED WOMAN

to UNITED HOME LOANS
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3 WESTBROOK CORPORATE CENTER #1010,
WESTCHESTER, ILLINOIS 60154
and recorded as Document No. _____, Book _____, and Page Number _____, by the County
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

Doc#: 0622310022

P.I.N.: 14-30-106-051-0000

Commonly known as: 2004 W. FLETCHER STREET, CHICAGO, ILLINOIS 60618
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 650,000.00

STATE OF ILLINOIS
COUNTY OF COOK

On *AUGUST 10, 2006* before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL DULLA

UNITED HOME LOANS

By: MICHAEL DULLA
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Andrea Cannata

Notary Public _____

My commission Expires: _____ COOK County,



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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MERCURY TITLE COMPANY, L.L.C.

MGC



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PARCEL 1:

THAT PART OF LOT 37 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 IN SNOW ESTATE SUBDIVISION OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 37; THENCE WEST 40.23 FEET ALONG THE SOUTH LINE OF LOT 37 TO THE CENTERLINE OF A PARTY WALL (ALSO THE POINT OF BEGINNING); THENCE CONTINUING ALONG THE SOUTH LINE OF SAID LOT 33.98 FEET; THENCE 26.90 FEET NORTH ALONG THE WEST FACE OF THE BUILDING BY DEFLECTION ANGLE RIGHT 89 DEGREES 54 MINUTES 49 SECONDS FROM THE LAST PROLONGED COURSE; THENCE EAST 34.0 FEET BY DEFLECTION ANGLE RIGHT 90 DEGREES 00 MINUTES 38 SECONDS FROM THE LAST PROLONGED COURSE TO THE CENTERLINE OF THE PARTY WALL; THENCE SOUTH 26.94 FEET ALONG THE CENTERLINE OF THE PARTY WALL TO THE POINT OF BEGINNING.

PARCEL 2:

THAT PART OF LOT 37 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 IN SNOW ESTATE SUBDIVISION OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 37; THENCE NORTH 19.04 FEET ALONG THE WEST LINE OF SAID LOT 37 TO THE CENTERLINE PARTY WALL AND EXTENDED LINED THEREOF; THENCE EAST 26.95 FEET ALONG THE CENTERLINE OF THE PARTY WALL AND PROLONGED LINES THEREOF BY DEFLECTION ANGLE RIGHT 90 DEGREES 29 MINUTES 20 SECONDS FROM THE LAST PROLONGED COURSE, THENCE SOUTH 19.03 FEET BY DEFLECTION ANGLE RIGHT 89 DEGREES 53 MINUTES 08 SECONDS FROM LAST PROLONGED LINE, TO THE SOUTH LINE OF LOT 37; THENCE WEST 26.82 FEET ALONG THE SOUTH LINE OF LOT 37 TO THE POINT OF BEGINNING.

LOT 37 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 IN SNOW ESTATE SUBDIVISION OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#14-30-106-051-0000 (AFFECTS UNDERLYING LAND)