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Doc#: 0622315069 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/11/2006 10:15 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE BA	ANK NA
		("Bank") in
consideration of one dollar, and other go whereof is hereby acknowledged, does EDWARD LYMAN		•
		and its/his/their heirs, legal
representatives and assigns, all the righ	• / /	·
whatsoever Bank may have acquired in 01/03/06 as Document Number 060		5 5
registered in the Recorder's/Registrars (Page NA recorded/ County, in
the State of Illinois applicable to the prolegally described as follows, to-wit:		
SEE ATTACHED		O. O
Property Address: 714 N LOCKWOOD	AVE CHICAGO) IL 60644

PIN 16091040360000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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- 1	·	
	CHECK IF PARTIAL - if checked, the following ap	ply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/01/06

JPMORGAN CHASE PANK NA

Its: Mortgage Officer

Attest:

300/4 Co. Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL ERIN MUHAMMAD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 04-27-2010

This instrument was prepared by: CHRISTINA TEXASSOCIO

00414511671474

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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LOT 20 IN BLOCK 1 IN WILLIAM 5. WALKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-09-104-036-0000,

Property of Cook County Clark's Office