INOFFICIAL COF WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0622315011 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/11/2008 08:49 AM Pg: 1 of 3



WASHINGTON MUTUAL CLIENT 156 #:0666678446 "NOWAK" Lender ID:H38/004/6367295 Cook, Illinois PIF: 07/05/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by MICHAL NOWAK, AN UNMARRIED MAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 02/02/2005 Recorded: 04/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0509714224, does hereby acknowledge that it has received full pay ne it and satisfaction of the same, and in consideration thereof, does hereby

Legal: See Exhibit "A" Attached Hereto And By This Reiere ice Made A Part Hereof

Assessor's/Tax ID No. 08-24-102-020-0000

Property Address: 1111 HOLIDAY LN UNIT 9, DES PLAINES, IL 60016-5382

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY

J Tate, ien Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

On July 10th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my

WITNES my hand and official seal,

Notary Expires:

NOTARY PUBLIC Shannon Macklin Commission # DD428678 Expires May 11, 2009

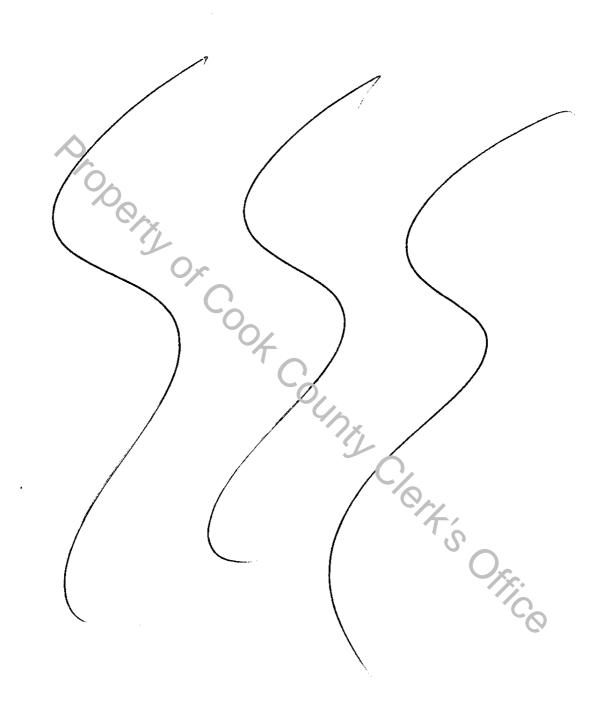
(This area for notarial seal)

*RS_*RS_WAMT*07/10/2006 09:09:59 AM* WAMU03WAMU0000000000000003637569* ILCOOK* 0666678446 ILSTATE_MORT_REL *DP*DPWAMT*

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SATISFACTION Page 2 of 2UNOFFICIAL COPY

Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937



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THE SOUTH 210 FEET OF THE NORTH 420 FEET OF THE EAST 190 FEET OF THE WEST 606.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT IN COOK COUNTY, ILLINOIS

PARCEL 7:

THE SOUTH 210 FEET OF THE NORTH 420 FEET OF THE EAST 226.58 FEET OF THE WEST 416.58 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT IN COOK COUNTY, ILLINOIS

PARCEL 8:

THE SOUTH 210 FEET OF THE NORTH 420 FEET OF THE WEST 190 FEET OF THAT PART OF A TRACT OF LAND DESCRIBED AS THE SOUT 34 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 727.18 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS TXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 21, 2004 AS DOCUMENT NUMBER 0435645145; TOGETHER WITH ITS UNDIVIDED PERCENTAGE

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