UNOFFICIAL COPY

This Instrument Prepared By:
Jennifer Titus (937) 910-1458
After Recording Return To:
National City Mortgage
P.O. Box 8800
Dayton, OH 45401-8800



Doc#: 0622315100 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/11/2006 12:10 PM Pg: 1 of 2

Parcel: 14-29-113 037-1002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4559878 00010

LUZADDER, MATT C

Recording District: Cook

MIN and MERS Phone.

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank of Indiana located at 3232 Newmark Drive, Miamisburg, OH 45342. All beneficial interest under that certain Mortgage dated 3/15/2006 executed by:

Trustor(s) MATT C LUZADDER

to for NATIONAL CITY BANK OF INDIAN recorded 3/31/2006 as Instrument No.: 0609035137 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address:

3024 N LINCOLN AVE UNIT 4H, CHICAGO, IL 60657

SEE EXHIBIT A

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

7/7/2006 to be executed the Date of Filing/Recording

NATIONAL CITY BANK OF INDIANA

my Clen

State of OHIO

County of MONTGOMERY

On 7/7/2006 before me, Joseph L. Niswonger the undersigned, a Notary Public in and for the State of OHIO, personally appeared JEFF BLUM, SUPERVISOR of NATIONAL CITY BANK OF INDIANA personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf

of which he acted, executed the instrument.

JOSEPH L. NISWONGER, Notary Public in and for the State of Ohio My Commission Expires Nov. 9, 2008

Joseph L. Niswonger, Notary Public in and for the State of OHIO

My Commission Expires: 11/9/2008 My County of Residence: MONTGOMERY

3.300

## NOFFICE



## CHICAGO TITLE INSURANCE COMPANY

STREET ADDRESS: 3024 N. LINCOLN AVENUE ORDER NUMBER: 1401 CITY: CHICAGO 008317278 SLP

COUNTY: COOK

H LEND

## LEGAL DESCRIPTION:

TAX NUMBER: 14-29-113-037-1002

THE FOLLOWING DESCRIBED TRACT OF LAND: UNIT 'H' AND P3 IN THE PALACE LOFTS CONDOMINIUM, AND DELINEATED ON A SURVEY OF

96904380, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EXHIBIT "B" TO THE DECLARATION OF CONLOMINIUM RECORDED AS DOCUMENT NUMBER 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, COUNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS LILL AND HEIRS' SUBDIVISION OF MICHAEL DIVINSEY'S SUBDIVISION OF THE SOUTHWEST LOTS 18 TO 21, BOTH INCLUSIVE, IN PETER OF SUBDIVISION OF BLOCK 13 IN WILLIAM RUBMENTS DOOR ON