

UNOFFICIAL COPY



Doc#: 0622315109 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2006 12:58 PM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAN RISETTER

And When Recorded Mail To:
YOUSEF ZAFFARKHAN
727 BRUMMEL ST
EVANSTON, IL 60202

MERS MIN#: 1000305-0000202144-3 PHONE#: (888) 679-6377

Customer#: 580 Service#: 119871RL1



Loan#: 202144

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: YOUSEF ZAFFARKHAN

Original Mortgagee: MERS INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

Mortgage Dated: OCTOBER 21, 2005 Recorded on: NOVEMBER 09, 2005 as Instrument No. 0531333022 in Book No. --- at Page No. ---

Property Address: 727 BRUMMEL ST, EVANSTON IL 60202-0000


County of COOK, State of ILLINOIS

PIN# 11-30-118-009-0000

Legal Description: See Attached Exhibit


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 26, 2006

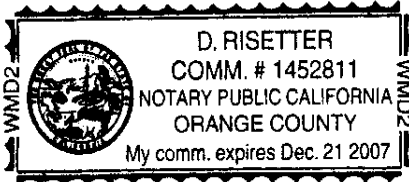
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 26, 2006, before me, D. Risetter, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): D. Risetter



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ORDER NUMBER: 1409 ST5080640 SNC
STREET ADDRESS: 727 BRUMMEL
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-30-118-009-0000

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 4 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION A SUBDIVISION OF ALL THAT PART OF NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 THENCE NORTH ON EAST LINE OF NORTHWEST 1/4 OF SAID SECTION 19.65 CHAINS; THENCE WEST 19 CHAINS TO INTERSECTION WITH CENTER LINE OF RIDGE ROAD; THENCE SOUTH 5 DEGREES 0 MINUTES EAST OF THE CENTER LINE OF RIDGE ROAD TO SOUTH LINE OF SOUTH EAST 1/4 OF NORTHWEST 1/4; THENCE EAST OF SOUTH LINE OF SOUTH EAST 1/4 OF NORTHWEST 1/4 14.99 CHAINS TO PLACE OF BEGINNING (EXCEPT PUBLIC STREETS AND HIGHWAYS), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office