BNC Mortgage, INC.

When Recorded, Mail To:

BNC Mortgage, INC., Attn: Nilda 1901 Main St., #150, Irvine, CA 92614

MIN: 100122200001872784 MERS PHONE: (888) 679-6377

Order No. 75734

Escrow No.

Loan N

COROAK0328



Doc#: 0622317057 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/11/2006 10:50 AM Pg: 1 of 1

- SPACE ABOVE THIS LINE FOR RL

Assignment of Mortgage

gred hereby grants, assigns and transfers to FOR VALUE RECEIVED, the under Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for BNC Mortgage, Inc., It's successors and assigns, P. O. Box 2026, Flint, MI 48501 all of the undersigned s right, title and interest in, to and under that certain Mortgage dated July 6, 2005 executed by MATILDE YARGAS, MARRIED TO ROSALIO VARGAS to VICTORIA MORTGAGE BANKERS INC

and recorded either

concurrently herewith; or

as Instrument No. 052062115 ON 7/25/2005 in the Official Records in the Recorder of Deeds of ice of

in book

COOK

, page

County,

, as mortgagor,

, as mortgagee,

ILLINOIS

, describing land therein as:

A.P.N.: 19-01-115-021-0000

PROPERTY ADDRESS: 3015 WEST 41ST STREET, CHICAGO, IL 60632 LOT 6 IN BLOCK 5 IN SCOVILLE WALKER AND MCELWEE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA COUNTY OF ORANGE

SS.

July 22,2005 DOLORES MARTINEZ On

before me,

personally appeared

JAMIE LANGFORD

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

ORES MARTINE COMM. # 1456385 OTARY PUBLIC . CALIFOR **ORANGE COUNTY** Exp. DEC. 15

BNC Mortgage, INC., A **Delaware Corporation**

> JAMIE LANGFORZ VICE PRESIDENT

ILLINOIS ASSIGNMENT (REV. 12/95)

ILASSIGN

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